GENERAL COMMISSION ON ARCHIVES AND HISTORY
THE UNITED METHODIST CHURCH

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OFFICIAL JOURNAL

THE FOURTH SESSION

OF THE

RHODESIA ANNUAL CONFERENCE

1942

THE METHODIST CHURCH

Historical Note: The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and nine sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

HELD IN MUTAMBARA

Southern Rhodesia, South Africa

September 1st to 6th, 1942

John M. Springer

PRESIDING BISHOP

E. L. Sells

SECRETARY

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Rhodesia Mission Press

PART I

OFFICERS OF THE CONFERENCE

President—Bishop John M. Springer, D. D.; LL. D.
Secretary—E. L. Sells, P. O. Box 55, Umtali
Statistician—W. D. Hamrick, Old Umtali
Treasurer—H. I. James, Mrewa
Registrar—J. M. Chimbadzwa, P. O. Box 285, Salisbury

PART II

BOARDS, COMMISSIONS AND COMMITTEES

The Cabinet

Resident and Presiding Bishop, John M. Springer.
The District Superintendents:—
G. A. Roberts, Mutambara (Chairman); E. L. Sells, P. O. Box 55, Umtali (Secretary); H. I. James, Mrewa; W. Bourgaize, Mtoko; H. E. Taylor, Old Umtali, T. A. O'Farrell, P. B. 136 E., Salisbury; Per Hassing, Old Umtali.

Committee on the State of the Church (Commission on Evangelism)

G. A. Roberts (Chairman)
Jonah Chitombo (Secretary)
Hosea Katsidzira
Patrick Machiri
Mrs. H. I. James
Zachariah Mukombiwa
Thomas Marange
Simeon Machiri
Johnson Maramba
Mrs. E. L. Sells
Miss Ila Scovill
Per Hassing
P. B. Christian
Miss Lulu Tubbs
Miss Marguerite Deyo
J. Makuto
B. Katsidzira

Secretaries and Missionary Advisors of Rukwadzano rwe Wadzimai; Secretary and Missionary Advisors of African Christian Convention.

Board of Sunday Schools

W. Bourgaize (Chairman)
Miss G. Clark (Secretary)
Miss F. Quinton
Josiah Mrewa
Silas Chitombo
Jackson Rugayo
Samuel Chieza
Patrick Machiri
Paul Malianga
Per Hassing

Jonah Chitombo
Luke Chieza
Mrs. R. C. Gates
Obadiah Chimonyo
Titus Maranke
Miss Lulu Tubbs

Board of Education

(Term expiring)

1942	1944	1945
H. E. Taylor (Chm.)	Titus Maranke	Miss Grace Clark
Miss E. Parks (Sec.)	Miss F. Quinton	Miss B. Reitz
J. G. Nduna	Miss Ila Scovill	Per Hassing
W. D. Hamrick	Kenneth Choto	R. Ngonyama
Mrs. H. E. Taylor	Jonathan Marange	E. Chieza
R. C. Gates	Miss M. Fuller	Miss L. Forrest
Silas Kasambira	Paul Malianga	T. Roberts
Jonah Machiri	Peter Chaweta	B. Gwaza
S. Munjoma		

Board of Conference Claimants

(Term expiring)

1943	1944	1945
R. C. Gates (Chm.)	J. M. Rugayo (Sec.)	Per Hassing
S. S. Chieza	The Conf. Treasurer	H. M. T. Maranke
Job Tsiga	Esau Muringapi	Gone Ndongwe,
Thomas Kodzai	Jonah Mukonorwi	T. Chieza

Committee on Hospitals and Medical Work

E. L. Sells (Chairman)
Miss Viola Mabie (Sec.)
Mrs. H. I. James
Miss Ruth Hansson
Miss Irene Gugin
Enoch Munjoma
Thomas Marange
Moses Mparutsa
Miss Rosa Rydell
Philemon Chidzikwe
Mrs. G. A. Roberts
Dr. G. A. Anderson
Miss A. Whitney
Mrs. Per Hassing
Mrs. A. Sheard
O. Musingwini

Committee on Auditing

John Nduna (Chairman)
R. C. Gates
Luke Chieza
Lewis Tsododo
Jonah Chitombo
Samuel Chieza
Amon Kajese
Tudor Roberts

Committee on Publications

The Field Committee

Committee on Resolutions

Mrs. H. E. Taylor (Chm.)
Moses Mparutsa (Sec.)
G. A. Roberts
Mrs. E. L. Sells
Wilson Mandisodza
Miss E. Parks
Samuel Chieza
Mrs. W. D. Hamrick
Elia Chidzikwe

Committee on Memoirs

J. Chimbadzwa (Chm.)
Amos Kapenzi (Sec.)
Mrs. R. C. Gates
R. Ngonyama
Nason Chigubo
Miss M. Fuller
Mrs. G. A. Roberts

Commission on Worship and Music

Mrs. H. I. James (Chm.)
Amos Kapenzi (Sec.)
Jonah Machiri
H. E. Taylor
Enoch Chieza
Mrs. T. A. O'Farrell
Mrs. Per Hassing
Ebson Zimonte

Committee on Conference Relations and Ministerial Qualifications.

T. A. O'Farrell (Chm.)
Moses Mparutsa (Sec.)
G. A, Roberts
Isaiah Darikwa
R. C. Gates
J. Chimbadzwa
Thomas Marange
H. I. James

Student Loan Fund Committee

The Principal of Hartzell Training School
Directress of Fairfield Girls School
Lewis Tsododo
Moses Mparutsa
Samuel Chieza

Committee on Accepted Supply Pastors

H. I. James (Chm.)
E. L. Sells
J. Nduna
J. Chimbadzwa
Thomas Marange
W. Bourgaize

Committee on Investigation

H. I. James (Chm)
G. A. Roberts
Thomas Marange
John Nduna
T. A. O'Farrell

(Reserves)
E. L. Sells
Moses Mparutsa

Board of Ministerial Training

E. L. Sells (Chm.)
J. Chimbadzwa (Sec.)
H. I. James
W. Bourgaize
T. A. O'Farrell
R. C. Gates
M. J. Murphree
John Nduna
Per Hassing

Committee on Interdenominational Relations

The District Superintendents
J. Chimbadzwa
Titus Maranke
David Mandisodza
Isaiah Munjoma
P. B. Christian

Nominating Committee

The District Superintendents

Committee on Conference Program

The Entertaining District Superintendent and Minister.
The Conference Secretary

Note—The District Superintendents are ex-officio members of the Boards, Commissions and Committees.

CONFERENCE SOCIETIES AND COUNCILS

The Native Christian Convention

Chairman—Samuel S. Chieza
Vice Chairman—Jonah Machiri
Secretary—S. P. Kasambira
Vice Secretary—A. Bepete
Treasurer—John Nduna
Missionary Advisory Members:
Per Hassing and Miss M. Fuller
Committee on Agenda:
Paul Chiwanga and Esau Muringapi

Rukwadzano Rwewadzimai Rwe The Methodist Church

Secretaries:

Northern Section—Mrs. M. Mparutsa
Assistant—Mrs. E. Munjoma
Southern Section—Mrs. P. Chieza
Assistant—Mrs. Titus Maranke

Missionary Advisors:

Mrs. H. I. James, Mrs. H. E. Taylor, Mrs. E. L. Sells, Mrs. T. A. O'Farrell, Mrs. G. A. Roberts, Mrs. P. Hassing,

African Missionary Society of The Methodist Church in Rhodesia

Chairman—J. M. Chimbadzwa
Secretary—John Nduna
Treasurer—Amos Kapenzi
Amon Kajese
Kenneth Choto
Lewis Tsododo

Methodist Historical Society

President—T. A. O'Farrell
Vice President—Thomas Marange
Secretary-Treasurer—Miss Marguerite Deyo
Custodian-Archivist—E. L. Sells

Hartzell Training School Advisory Council

G. A. Roberts (Chairman)
John Nduna (Secretary)
H. I. James
Superintendent of O. U. Mission
Ex-officio:—Head Teacher, Teacher-Training Department
Titus Maranke
Jonathan Marange
W. D. C. S.:—Directresses
Mutambara
Nyadiri
Old Umtali

Methodist Council (Conference Section)

District Superintendents
The Indian Missionary
European layman, elected by St. Andrew's Church
Two African ministers:—
Samuel Chieza to represent the rural Africans
Titus Maranke to represent the urban Africans

Fraternal Delegates to the Methodist Synod

H. I. James
M. Mparutsa

Methodist Sunday School Council

H. I. James
M. Mparutsa
Delegate from St. Andrew's Sunday School

Commission on World Service and Finance

H. I. James
E. L. Sells
G. A. Roberts
Johnson Maramba
Jonah Chitombo
Paul Chiwanga
Gone Ndongwe
William Mabayi
Miss Lulu Tubbs
Miss Ila Scovill
Miss Marjorie Fuller

Field Committee (For Record)

D. F. M.	W. D. C. S.	Africans
H. I. James (Chm.)	Miss G. Clark (Sec.)	Samuel Chieza
R. C. Gates	Miss Irene Gugin	Jackson Rugayo
W. Bourgaize	Miss Lulu Tubbs	Titus Maranke
T. A. O'Farrell	Miss I. Scovill	Moses Mparutsa
H. E. Taylor	Miss A. Whitney	John Nduna
G. A. Roberts	Miss F. Quinton	Amos Kapenzi
E. L. Sells	Miss M. Fuller	R. Ngonyama
Miss Ruth Hansson	Miss M. Deyo	D. Neganje

SPECIAL COMMITTEES

Board of Education

Committee to prepare Bible schemes for all the classes in school:—

R. C. Gates (Chm.)
H. I. James
Miss E. Parks
John Nduna (Sec.)
Miss M. Deyo
Miss M. Fuller

Committee to make a study of the alignment of our religious and secular education with the work of the Board of Education:—

E. L. Sells
Per Hassing

Committee on Hospitals and Medical Work

Sub—Committees:—

Committee to prepare dietary sheets, health charts, and such instruction as can be advantageously used in our schools:—

Miss I. Gugin
E L. Sells

Committee to secure needed literature for the African Hospitals from the British and Foreign Bible Society:

Miss G. Clark
Mrs A. Sheard

State of the Church

Committee to draw up a revised Constitution for the Rukwadzano Rwewadzimai:—

Six Missionary advisors.

Six African members of the Rukwadzano to be appointed by the District Superintendents, one from each District.

Representative on the Southern Rhodesia Missionary Conference Interdenominational Committee for the study of uniformity in discipline and rules for African Churches.

E. L. Sells

Commission on Worship and Music

Committee for Translation and Writing of Tonic Sol-Fa for English Choruses:—

A. Kapenzi (Chairman)
Mrs. R C. Gates
J. Machiri
E. Chieza

Board of Ministerial Training

Committee to draw up a four years' course of study for Accepted Supply Pastors:—

E. L. Sells
R. C. Gates

Institute for African Ministers:

H. I. James and E. L. Sells to arrange for the staff and decide on the time and place.

PART III

DAILY PROCEEDINGS

The Third Session of the

RHODESIA ANNUAL CONFERENCE

First Day,—Tuesday, Sept. 1st, 1942.

The Fourth Session of the Rhodesia Annual Conference of The Methodist Church convened at Mutambara on Tuesday, September 1st, 1942, at 9.0 a. m., Bishop John M. Springer, D. D., L. L. D. presiding.

Communion Service.—The Bishop conducted the Communion Service and assisted by the Rev. Herbert Carter and several Elders administered the Sacrament of the Lord's Supper. The service closed with the Benediction at 10.10 a. m.

Recess.— The Conference went into recess and reconvened at 10.30 o'clock with the singing of Hymn No. 4 "O Worship the King". David Mandisodza led in prayer.

Roll Call.— The Bishop requested the Secretary of the last Conference to call the roll. The following were present:

H. I. James
T. A. O'Farrell
G. A. Roberts
W. Bourgaize
H. E. Taylor
E L. Sells
David Mandisodza
R. C. Gates
Thomas Marange
Isaiah Munjoma
Isaiah Darikwa
Benjamin Katsidzira
Titus Maranke
Reginald Ngonyama
Josiah Chimbadzwa
Zechariah Mukombiwa
Philip Chieza
Samuel Chieza
Amos Kapenzi
Moses Muparutsa
John Nduna
Hosea Katsidzira
Patrick Machiri
Johnson Maramba
Enoch Munjoma
Jackson Rugayo
Obadiah Chimonyo
Silas Kasambira
Jonah Chitombo
Jonah Machiri
Luke Chieza
Per Hassing

Missionaries

Mrs. T. A. O'Farrell
Mrs. G. A. Roberts
Mrs. H. I. James
Mrs. H. E. Taylor
Mrs. R. C. Gates
Miss Grace Clark
Miss Lulu Tubbs
Miss Beulah Reitz
Miss Ila Scovill
Miss Edith Parks
Miss M. Deyo
Miss Viola Mabie
Miss M. Fuller
Miss L. Forrest
Miss Ruth Hansson
Mrs. Per Hassing
Dr. A. G. Anderson

Accepted Supply Pastors

Benjamin Gwaza
Paul Malianga
Obadiah Musingwini
Ebson Zimonte
Shadrach Chitereka
Nason Chigubo
Amos Kajese

Excused:—

P. B. Christian and Mrs. Christian, and Mrs. Sells were excused from attending the session of the Conference.

Organization.—

Secretary.—On nomination of H. I. James, E. L. Sells was elected the Secretary. Miss Margaret Deyo was named as the assistant.

Statistician.—On nomination of T. A. O'Farrell, W. D. Hamrick was elected as the Statistician, and Tudor Roberts was elected the assistant for this session.

Programme Committee.—G. A. Roberts gave the report of the Programme Committe. On his motion, it was made the official programme of the Conference fixing the hours of session as from 8. 30 a. m. to 12.0.0 noon with recess at 10. 0 o'clock.

Introductions and Presentations.— The Bishop introduced and presented the following to the Conference: Rev. H. Carter, Mrs. Springer, Mrs. A. Sheard, Tudor Roberts, Carrol Stegall and Miss. L. Forrest.

Greetings.— The Bishop conveyed to the Conference the greetings of the following Conferences in Africa: Angola, Southeast Africa, Southern Congo and Central Congo, and those of Robert Peace. H. I. James conveyed the greetings of C. E. Faku to the Conference.

Question One.—"What are the reports of the District Superintendents as to the work within their Districts?"
The names of the following were called, their characters passed and they read their reports: H. I. James, the Mrewa District; G. A. Roberts, the Mutambara District; and T. A. O'Farrell, the Nyadiri District. The character of W. Bourgaize was passed.

Adjournment.—After the announcements, Per Hassing pronounced the Benediction and the Conference adjourned at 12.0 noon.

Second Day.—Wednesday, 2nd September 1942.

Opening.—The Conference was called to order at 8.30 a. m. by the singing of Hymn No. 18, "For the Beauty of the Earth". The Rev. H. Carter read the Scripture lesson from Hebrews 1, and gave a very helpful message on "Our Faith in God." The devotions were concluded by the singing of Hymn No. 352, "In Heavenly Love Abiding".

Minutes. —The minutes of the session of Tuesday were read and approved.

Question One.—was resumed.

At the request of the Bishop, W. Bourgaize read the report of the Mtoko District.

African Missionary Society.—

Ebson Zimonte read a report of the Missionary work being done at Chikwizo. The reports of the Secretary and Treasurer of the Society were read by John Nduna.

Question One:—was resumed.

After passing the character of H. E. Taylor, he read the report of Old Umtali District.

Lay Delegates:—

The following lay delegates were recorded as present:—

Mrewa District.
Mangwende Circuit — Phineas Rukundu

Headlands Circuit—Julius Zangayi
Mtoko District
Mtoko North. — Philemon Gurupira

Nyadiri District
Uzumba Circuit — Josiah Mrewa
Nyadiri Circuit — Gibson Ndowe
Maramba — Fungwe Circuit.—Amon Kajese

Old Umtali District.
Old Umtali Mission—Tudor Roberts
Gandanzara Circuit — Esau Muringapi
Chiduku Circuit—Daniel Neganje
Penhalonga—Jairus Lungu

Mutambara District
Mutambara — Ernest Sisimai

Umtali District
St. Andrew's — Mrs. A. Sheard
Zimunya — Shadrach Chiterika
Maranke — Simeon Machiri
Miller Memorial — Stephen Pondai

Recess. — The Conference went into recess at 10: 0 a. m. and reconvened at 10. 30 a. m. Hymn No. 73. "Be Still My Soul". was sung, and Dr. A. G. Anderson led in prayer.

Question One.—was resumed.

After passing the character of E. L. Sells, he read the report of the Umtali District.

Rukwadzano Rwewadzimai.—The report of the Southern Section was presented by Mrs. Titus Maranke, and read by Jonah Chitombo. On motion of E. L. Sells, the report was received and referred to the Committee on the State of the Church.

Question Twenty-eight. "What is the report of the Conference Treasurer?"

H. I. James read the report, and on motion of G. A. Roberts it was accepted. On motion of R. C. Gates, H. I. James was re-elected Conference Treasurer.

Question Twenty-nine. "What is the report of the Statistician?"

The report was read by Tudor Roberts and accepted.

Extension of Time.—The time was extended for announcements.

Adjournment.—The Benediction was pronounced by Thomas Marange and the Conference stood adjourned at 12.15 p. m.

Third Day.—Thursday, 3rd. September, 1942.
The National Day of Prayer.

Opening. — The Conference was called to order at 8. 30 a. m. with the singing of Hymn No. 472, "Lift up Our Hearts, O King of Kings". After a responsive reading the Rev. H. Carter conducted the service of intercession. Hymn No. 505, "God the Omnipotent" was sung. The prayer of dedication was made by the Conference in the words of Hymn No. 217, "Lord, in the Strength of Grace".

Minutes.—The minutes of the session of Wednesday were read and approved.

Rukwadzano Rwewadzimai. — (Northern Section)

The report of the Northern Section was prepared by Mrs. Moses Mparutsa and read by Jonah Citombo. This was received and referred to the Committee on the State of the Church.

Commission on Worship and Music.—

Amos Kapenzi read the report which was considered seriatim and adopted.

African Christian Convention.—

The report was read by S. P. Kasambira. On motion of G. A. Roberts, it was referred to the various committees concerned.

Student Loan Fund Committee.—

Moses Mparutsa read the report. On motion of H. I.

James, it was referred to the Board of Education.

Recess.—The Conference went into recess at 10.0 o'clock and reconvened at 10.30 o'clock with the singing of Hymn No. 302, "Sweet Hour of Prayer".

Memorial.—The Bishop spoke in memory of Mrs. Louise Stead Wodehouse, an early missionary of our church in Rhodesia, interned near Mutambara. The Mutambara girl-teachers sang the Hymn, "Tis so Sweet to Trust in Jesus", written by Mrs. Wodehouse. Mrs. Springer spoke and led in Prayer.

Request for Use of Hymns.—

The Secretary presented the request from the Church of Christ Mission for permission to reprint certain hymns from our "Ngoma." On motion of R. C. Gates, the following was adopted:

"In reply to a request from Mr. W. N. Short of the Church of Christ Mission, asking for permission to publish eighty hymns from our Cimanyika Hymn Book, the Conference Secretary is instructed to inform the same that the Conference considers the granting of such permission would be beyond its authority."

Committee on Memoirs.

Miss M. Fuller read the report. J. Cimbadzwa requested the Conference to designate the groups to be included in the reports of the Committee on Memoirs and the Committee on Resolutions. On motion the request was referred for report to the two committees concerned.

Question No. 2.—"Are all the Preachers blameless in their life and official administration?"

The names of the preachers of the Conference were called and their characters passed, the respective District Superintendents answering.

The names of J. Cimbadzwa, L. E. Adkins, M. J. Murphree were called and their characters passed.

The characters of the lay-missionaries were passed by the Conference.

L. E. Adkins.—On motion of H. E. Taylor, the appointment of L. E. Adkins to service outside the regular organization of the Methodist Church as missionary to East Africa, without annuity claim, was confirmed by more than a two-thirds vote of the Conference.

Questions Nos.— 3, 4, 5, 6, 7, 9, 10, 12, 13, 14, 15, a, b, c, 17, 18, 20, 21, 25, and 27 were asked and answered in the negative.

Question Thirty-Two.—"Where shall the next Conference be held?"

The invitation was extended by Isaiah Munjoma for the next session of the Conference to be held at Old Umtali. The invitation was unanimously accepted.

Question Eight.—"Who are the Supernumerary?"

On recommendation of the Committee on Conference Relations, C. E. Faku was continued as a supernumerary.

Central Conference Expense.—

On motion of H. I. James, it was ordered that a Committee be elected. On motion of G. A. Roberts the the following committee was elected: G. A. Roberts (Chairman), S. Cieza, D. Mandisodza, J. Rugayo, J. Nduna M. Mparutsa R. C. Gates, and H. I. James.

Adjournment.—After the announcements, Miss L. Tubbs led in prayer, and the Conference stood adjourned at 12.0 noon.

Fourth Day. Friday, 4th September, 1942.

Opening.— The Conference was called to order at 8.45 a. m. with the singing of Hymn No. 263, "Once to Every Man and Nation", Rev. Herbert Carter read the Scripture lesson Ephesians 2, and gave the devotional address on "God and Man". Prayer was concluded with the Lord's Prayer and Hymn No. 292, "Go Labour On", was sung.

The Bishop thanked the Rev. H. Carter for the helpful messages which he brought to the Conference.

The Minister's Quartette sang, "Yesu Ndi Shamwari Wedu".

Minutes.—The minutes of the session of Thursday were read and approved.

Question Eleven.—"Who are Admitted on Trial?"

T. A. O'Farrell, for the Committee on Conference Relations presented the following names: Ebson Zimonte, Benjamin Gwaza, Amon Kajese, Peter Chaweta, Nason Chigubo, Obadiah Musingwini, Wilson Mandisodza and Samuel Munjoma. The recommendation of the Board of Ministerial Training, the answering of the Disciplinary questions as given in the report of 1941 Journal, Page 152,

was accepted. The candidates were called forward and presented by the Bishop. On motion of T. A. O'Farrell, the candidates were received on trial.

Board of Sunday Schools.—

Miss Grace Clark read the report, which on motion of Per Hassing, was adopted.

Recess.—The Conference went into recess at 10.0 o'clock and reconvened at 10.30 o'clock with the singing of Hymn No. 233, "Jesus Calls Us". Moses Mparutsa led in prayer

Central Conference.—

On motion of H. I. James it was ordered that the Conference elect the entire number of delegates allowed, namely nine ministerial and nine lay, with four reserves, of each class, to attend the Central Conference.

On motion of W. Bourgaize the two alternate ministerial delegates and one lay, were made regular delegates with those previously elected.

On motion of E. L. Sells, the election was ordered and the ballot taken. P. Hassing and J. Nduna were appointed tellers for the Ministerial ballot and Miss Scovill was appointed teller for the Lay ballot.

Extension of time.—The time was extended on motion of T. A. O'Farrell.

The Rev. H. Carter.—On invitation of the Bishop, the Rev. H. Carter spoke on the matters relating to Methodist co-operation and unity as now being carried on between the two churches.

Adjournment.—On motion of G. A. Roberts the Conference voted to adjourn. The Rev. H. Carter pronounced the benediction, and the Conference stood adjourned at 12.20 p. m.

Fifth Day. Saturday, 5th September, 1942.

Opening.—The Conference was called to order at 8.30. Mrs. Taylor led in prayer. Bishop Springer spoke on the revival in Angola. Titus Maranke led in prayer.

Minutes.—The minutes of the session of Friday were read and approved.

Central Conference.—A summary of the election of Ministerial and Lay Delegates concluded during the morning session along with the list of those previously elected is as follows:

Ministerial	Lay
T. A. O'Farrell	Mrs. T. A. O'Farrell
H. E. Taylor	Mrs. H. E. Taylor
J. Cimbadzwa	Lewis Tsododo
J. Nduna	Jonathan Marange
H. I. James	Mrs. H. I. James
R. Ngonyama	E. Cieza
M. Mparutsa	G. Clark
R. C. Gates	M. Fuller
S. Cieza	P. Gurupira
Reserves	**Reserves**
G. A. Roberts	E. Sisimai
Per Hassing	D. Neganje
J. Rugayo	I. Scovill
A. Kapenzi	B. Reitz

Recess.—The Conference went into recess at 10.0 and reconvened at 10.30 with the singing of Hymn No. 259, "O Master, Let Me Walk With Thee". Miss L. Tubbs led in prayer.

Board of Education.—Miss E. Parks read the report. It was considered seriatim, amended and adopted.

Board of Ministerial Training.—J. Cimbadzwa read the report, which was adopted.

1. P. B. Christian, who is in the fourth year of the course of study, having completed the requirements, was graduated from the same. As per question 15d, on motion he was graduated from the course of study.

2. Per Hassing. That the Chairman of the Board arrange for him to complete the fourth year of the course of study. As per question 16d, on motion, he was continued in the studies of the fourth year.

3. Luther Greenford, who has been re-examined, as per action of last Conference, in the four subjects incomplete for the Theological Course and passed in the same, be considered as a graduate from the Theological School and that the Chairman and Registrar be authorized to make such notation on his Theological certificate.

Question Twenty-Two.—"Who are Accepted Supply Pastors?"

H. I. James read the report of the Committee. On motion, the characters of the Accepted Supply Pastors were passed and the list accepted.

Question Twenty-Three.—"What Accepted Supply Pastors now in charge are taking the course of study?"

It was answered in the negative.

Question Twenty-Six.—"Who constitute the Conference Committee of Investigation?" The Bishop appointed:

H. I. James
G. A. Roberts
Thomas Marange
John Nduna
T. A. O'Farrell

(Reserves)
E. L. Sells
M. Mparutsa

Resolutions and Memoirs.—As per previous reference, the following report was read:

"We recommend to the Committee on Resolutions and Memoirs that customarily reference be limited to members and associate members of the Conference and their families."

Greetings.— On motion of H. I. James, greetings were sent to the Conferences of the Area, by the Bishop and delegates to the Central Conference; to the missionaries on furlough, Mrs. Buckwalter, (first missionary at Mutambara, 1908). Mrs. Johnson, and Miss. Mullikin, by the Secretary.

Extension of Time.—The time was extended.

Central Conference Expense.—On motion of H. I. James the Conference ordered that a total of £120 be raised and that the apportionment for each District be based on the statistics of last Conference, including the total number of full members and probationers. G. A. Roberts and the Assistant Statistician were instructed to work out the same.

Adjournment.—On motion of W. Bourgaize the Conference voted to adjourn to reconvene at 2.0 p. m. Per Hassing pronounced the Benediction. The Conference stood adjourned at 12.10 p. m.

Afternoon Session

Opening.—Conference was called to order by the singing of Hymn No. 225, "Take My Life and Let It Be". The 1st Psalm was repeated in concert. Mrs. James led in prayer.

Minutes.—The minutes of the morning session were read and approved.

Committee on Nominations.—

E. L. Sells reporting for the Nominating Committee nominated the Boards, Commissions, and Committees of

the Conference. On motion of H. I. James the report was accepted and the above elected. (See section 2, page 184 of the Journal.)

Committee on Hospitals and Medical Work:—E. L. Sells read the report. On motion of T. A. O'Farrell, it was adopted.

Committee on Auditing.—John Nduna read the report. On motion of T. Roberts it was accepted.

Central Conference Expense Fund.—G. A. Roberts presented the report of the Special Committee giving the apportionment for each District as follows:—

Mtoko	£ 6-17-4	Old Umtali Mission	£ 3-17-0
Nyadiri	£16-4-7	Old Umtali	£42-11-0
Mrewa	£17-3-5	Umtali	£23-3-8
Mutambara	£10-4-9		

On motion the report was adopted and it was agreed that Old Umtali Mission and Old Umtali should be combined for the purpose of their apportionment.

On motion of T. A. O'Farrell, the funds raised will be for the fare and living expenses of the first four African delegates elected, the remaining funds to be paid as far as possible pro rata for the other African delegates; any remainder to be divided pro rata among the Missionary delegates.

Committee on the State of the Church.—Jonah Chitombo read the report. It was considered seriatim, amended, and adopted.

Publishing Reports.—On motion of P. Hassing, the first Sunday in August was set as the day for taking the offering for the Student Loan Fund.

The committee on Conference Claimants.—J. Rugayo read the report. It was considered seriatim and adopted.

The Journal.—On motion of T. A. O'Farrell, the Secretary of the Conference together with the Assistant Secretary were authorized to edit and publish the Journal, and to make such alterations as may be necessary to correctness and uniformity without changing the meaning of any action of the Conference, and that the published copy properly certified by him be the official Journal of this Conference. He was authorized to omit any portion of

the historical section or to edit such reports as do not affect actions in order to comply with the printing regulations and paper control.

Adjournment.—The Conference voted to adjourn and the benediction was pronounced by David Mandisodza. The Conference stood adjourned at 4.10 p.m.

Sixth Day.—Sunday, 6th September, 1942.

8. 30 a. m.—A service of testimony and prayer was conducted by Josiah Chimbadzwa.
10. 0 a. m.—Morning worship. The service was conducted by Bishop Springer. At the conclusion of the sermon, he called forward the class for reception on trial, and asked them the Disciplinary questions.

Afternoon Session

Opening.—The Conference was called to order at 2. 0 p.m. by the singing of Hymn No. 301, "Guide Me O Thou Great Jehovah", and Hymn No. 15, Chimanyika Hymnal, "Baba Ndino Shama Kwazwo". Four members led in prayer.

Minutes.—The minutes of the session of Saturday were read and approved.

Committee on Resolutions.—The report was read by Moses Mparutsa. On motion of H. I. James, it was adopted.

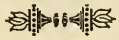
Question Thirty-One.—"What are the objectives of this Conference for the coming year as stated by the Bishop in charge or a Committee appointed by him." The Bishop spoke of the objectives growing out of the reports, some of which are as follows: Better schools; more trained nurses; more who will carry the Word of God to others; the building up of the churches; the necessity of keeping before the people the love of God for everyone.

Final adjournment.—On motion of G. A. Roberts, the Conference voted to adjourn (sine die) after the reading of the minutes and the appointments. (Subject to recall, if necessary, by the Bishop.)

Minutes.—The minutes of the morning and afternoon sessions were read and approved.

Appointments.—The Bishop read the appointments.

Closing.—After devotions and prayer, the Conference stood adjourned (sine die) at 3. 30 p. m.



Certificate of the President and Secretary

This certifies that this volume of the Fourth Session of the Rhodesia Annual Conference of The Methodist Church, held at Mutambara, Southern Rhodesia, Sept. 1-6 1942 is a complete and correct record of the proceedings and reports, and as such was adopted by the action of the Conference as its Official Record.

John M. Springer

PRESIDING BISHOP

E. L. Sells

SECRETARY

PART IV.

DISCIPLINARY QUESTIONS

The Rhodesia Annual Conference was held at Mutambara Mission, Mutambara, Sept. 1-6, 1942, Bishop John M. Springer presiding, E. L. Sells, Secretary. The following are the questions as taken from the 1940 Discipline, Paragraph 538, Article 6.

(In this Journal all questions and parts of questions answered by "None" or "See Report" are omitted. For reference the complete list of questions is found in the Discipline.)

"The business of the Annual Conference shall be to inquire:

1. What are the reports of the District Superintendents as to the status of the work within their Districts?

The reports were read as follows:—H. I. James, Mrewa; W. Bourgaize, Mtoko; G. A. Roberts, Mutambara; E. L. Sells, Umtali; T. A. O'Farrell, Nyadiri; H. E. Taylor, Old Umtali.

2. Are all the Preachers blameless in their life and official administration.

The characters of all the preachers of the Conference were passed.

8. Who are supernumerary?

C. E. Faku (2)

11. Who are admitted on Trial?

Ebson Zimonte, Benjamin Gwaza, Amos Kajese, Peter Chaweta, Nason Chigubo, Obadiah Musingwini, Wilson Mandisodza, Samuel Munjoma.

15. Who have completed their studies?
(d) of the fourth year?

P. B. Christian

16. Who have been continued?
(d) In their studies of the fourth year?

Per Hassing.

22. Who are Accepted Supply Pastors?

See List

24. Are the Accepted Supply Pastors blameless in their life and official administration ?

The characters of the Accepted Supply Pastors were passed.

26. Who constitute the Conference Committee of Investigation ?

H. I. James
G. A. Roberts
Thomas Marange
John Nduna
T. A. O'Farrell

(Reserves)
E. L. Sells
Moses Muparutsa

31. What are the objectives of this Conference for the coming year as stated by the Bishop in charge or a committee appointed by him ?

See Reports and statement of the Bishop.

32. Where shall the next session of the Conference be held ?

Old Umtali.

33. Where are the Preachers stationed this year ?

List of Appointments follows.

PART V.

LIST OF CONFERENCE APPOINTMENTS

(The numbers after the names of members and missionaries indicate the consecutive years of the appointment.)

MREWA DISTRICT

Superintendent **H. I. James** 7

P. O. Mrewa

Mrewa Mission	**H. I. James**	7
Mrewa Church	**H. I. James**	7
Associate Minister	**Luke Chieza**	5
Central School		
Principal	**H. I. James**	7
Head Mistress	Louise M. Forrest	2
Assistants	Kenneth Choto	
	Shadrach Nyemba	
	Elia Kuture	
	(Felton Phombeya)	
	(Madinga Gasseler)	
	(Dexter Mhloyi)	
	(Noah Chimbadzwa)	
	(Tracie Mandisodza)	
	(Tinoenda Patsanza)	
Women's Work	Mrs. H. I. James	7
Mrewa Circuit	**Hosea Katsidzira**	4
Chamapangu	Joseph Makuto	
Chaanetsa	(Martha Danga)	
Darangwa	Moses Hunidzarira	
Gororo	Supplied by Minister	
Hokodzi	(Lavick Mukonorhwe)	
Jacobs	(Joel Chindungwe)	
	(Isaac Tsoka)	
Kambarami	(Sam Halawa)	
Mhembere	(Phoebe Katsidzira)	
Mudende	Supplied by Minister	
Ndiranyani	Supplied by Minister	
Nyamatumbu	Isaac Kambarami	
	(Fannie Chieza)	

Rupange	(Anna Zaranyika)	
Zengenene	Lazarus Mahowa	
	(Phoebe Kondo)	
Mrewa North Circuit	*Obadiah Musingwini*	1
Dandara	Supplied by the Minister	
Garwe	Supplied by the Minister	
Inyagui	(Alfred Zwimba)	
Muchinjike	Rodrick Kunyarimwe	
Nyamashato	*Obadiah Musingwini*	*1*
Mangwendi Circuit	**David Mandisodza**	**6**
Chiguri	**David Mandisodza**	**6**
School	(Jonah Kawadza)	
Chinhenga	Supplied by Minister	
Chitate	Jotham Risinamudzi	
Gumbanjera	Peter Kanonuhwa	
Karamazondo	Supplied by Minister	
Mapanongwe	Supplied by Minister	
Mutisi	Enoch Mrewa	
Mrewa Kraal	Silas Chitiyo	
	(Norah Zisengwe)	
Nyagwiso	Gideon Gurupira	
Remera	(Philip Kananuhwa)	
Headlands Circuit	**Isaiah Darikwa**	**2**
Arnoldene	**Isaiah Darikwa**	**2**
School	(Martha Darikwa)	
Chigudu	Elia Chidzikwe	
Fusiri	(Tereda Tsoka)	
Magura	Supplied by Minister	
Madlambudzi	Supplied by Minister	
Manuhwa	Supplied by Minister	
Mufunde	Daniel Makuto	
Mutibura	(Polly Ndaradzi)	
Muvundudzi	Supplied by Minister	
Chikore Reserve Circuit	**Isaiah Darikwa**	**2**
Chikore	Isaiah Tsopotsa	
Dawara	Isaiah Tsopotsa	
Nyagwambi	Isaiah Tsopotsa	
School	Isaiah Tsopotsa	
Superintendents of Schools	**H. I. James**	**7**
	(Matthew Magorimbo)	

MTOKO DISTRICT

Superintendent, **W. Bourgaize**

Mtoko

South Circuit	**W. Bourgaize**	**11**
Mtoko Mission Church	**Samuel Chieza**	**11**
Assistant	Gladman Faku	
Principal of School	Gladman Faku	
Assistants	Philemon Gezi	
	Naomi Mango	
	Samuel Chirimuta	
Chitekwe	Timothy Mahachi	
Cimkopa	Eddy Kambarami	
Muswairi	Elisha Mvududu	
Tsiga	Titus Mufundi	
Mwenye	To be Supplied	
Mudzonga	Sydney Chidzwondo	
	Douglas Marongo	
North Circuit	**Enoch Munjoma**	**10**
Chifodlya	To be supplied	
Katsande	Geoffrey Gurure	
Kawere	David Mdzengerere	
Kowo	Philemon Gurupira	
	Hannah Kowo	
Makosa	Amos Muswairo	
	Zachariah Kadiki	
Mazarura	Samuel Usayi	
Masenda	To be supplied	
Nyamakosi	To be supplied	
Nyamkoho	Joseph Chipuriro	
Mudze	To be supplied	
Masenda	To be supplied	

Chikwizo Reserve —

African Missionary Society	*Ebson Zimonte*	*1*
Chikwizo	*Ebson Zimonte*	*1*

MUTAMBARA DISTRICT

Superintendent, **G. A. Roberts** 4
P. O. Mutambara

Mutambara Mission	**G. A. Roberts**	4
Mutambara Church	**G. A. Roberts**	4
Assistant	**Jackson Rugayo**	10
Principal	**G. A. Roberts**	4
Vice-Principal	Lulu Tubbs	2
Head Mistress	Marguerite Deyo	1
Assistants	Carroll Stegall	1
	Period Dube	
	Lewis Tsododo	
	Jacob Mtisi	
	(Elias Mutambanengwe)	
	(Sophie Matongo)	
	(Ernest Sisimayi)	
	(Emma Munjoma)	
	(Freddie Muranda)	
	(Paul Sitole)	
	(Guseni Mutambara)	
	(Aaron Hlahla)	
	(Emma Mupingo)	
	(Olive Marange)	
	(Bessie Bere)	
	(Dorothy Ngonyama)	
	(Monica Mutambara)	
	(Pururai Ndoro)	
Women's Work	Mrs. G. A. Roberts	4
Medical	Viola Mabie	2
Assistants	(Faith Nherera)	
	(Rita Kapswara)	
	(Lois Charidza)	
W. D. C. S.; Directress	Lulu Tubbs	4
	Marguerite Deyo	4
	Viola Mabie	2
District School Inspector	Mrs. G. A. Roberts	4
Assistant	**Jackson Rugayo**	3
Mutambara Circuit	**G. A. Roberts**	4
Assistant	**Jackson Rugayo**	7
Bvumbura	Philip Tofa	
Chakowa	Tennyson Maraire	
	(Eunice Marima)	
	(Lydia Murinja)	
	(Milcah Mupikata)	
Chiamiti	To be supplied	

Chiramba	Aram Kuture
Chitora	Enoch Chiwadzwa
	(Elizabeth Mandikutse)
	(Rebecca Madondo)
Dunhu	To be supplied
Nenohwe	Noel Madaba
Nyambeya	To be supplied
Rupisi	To be supplied
Shinja	Thomas Kamusono
Munyora	To be supplied
Mutambara Reserve	Nathan Ndidzano
	(Beatrice Mukongerwa)
	(Juliet Kadzutu)

NYADIRI DISTRICT

Superintendent, **T. A. O'Farrell 2**
Nyadiri Mission, P. B. 136 E., Salisbury

Nyadiri Mission	**T. A. O'Farrell**	**2**
Nyadiri Church	**T. A. O'Farrell**	**2**
Associate	**Moses Mparutsa**	**2**
Co-educational School		
Principal	**T. A. O'Farrell**	**2**
Vice-Principal	Ila M. Scovill	1
Head Mistress	Edith Parks	5
Assistants	(Conrad Pfende)	
	(Matthias Pfende)	
	(Amon Jirira)	
	(Douglas Tarenyika)	
	(Daniel Gondo)	
	(Job Nemapara)	
	(Edward Makoni)	
	(Stainner Mutwa)	
	(Lydia Mukombocoto)	
	(Siri Munjoma)	
	(Joyce Zinyuku)	
	(Miriam Kimbo)	
Nyadiri Primary School	Timothy Kambarami	
	Benjamin Musakwa	
	(Nellie Musosonore)	
Jeannes Teacher	Jonathan Maranke	
Medical Work		
(Washburn Memorial Hospital)		
Medical Superintendent	Dr. A. Garfield Anderson	2
Nurse	Alice E. Whitney	6
Assistants	(Constance Chieza)	
	(Eunice Denga)	
	(Anna Gezi)	

	(Naomi Manyarara)	
	(Margaret Marange)	
W. D. C. S.; Directress	Ila M. Scovill	1
	Alice E. Whitney	6
	Edith Parks	5
Nyadiri Circuit	**Jonah Chitombo**	**8**
Chidodo	To be supplied	
Kangara	To be supplied	
Kasambarare	To be supplied	
Karimbika	Titus Katiyo	
Manyika	**Jonah Chitombo**	**8**
	Philemon Gosha	
	(Josiah Mbutsa)	
	(Rosemary Goremsandu)	
Mugabe	Peter Muswetu	
Mupaya	(Richard Marewanhema)	
Musanhi	Paul Mutisi	
	(Sarah Pendeke)	
Nyamhara	Isaiah Nyanungo	
Sori	To be supplied	
Uzumba Circuit	**Moses Mparutsa**	**2**
Chipfunde	To be supplied	
Chikuhwa	*Nason Chigubo*	*1*
	Jonah Mashongamhende	
Chitimbe	*Samuel Munjoma*	*1*
	John Pendeke	
Chivinge	To be supplied	
Gadaga	To be supplied	
Machekera	Julius Kazingezi	
Kaseke	Aleck Chapata	
Gotora	To be supplied	
Mashambanhaka	Josiah Mrewa	
Zanga	James Sitole	
Zaranyika	Julius Gezi	
	Richard Madzima	
Maramba-Pfungwe-Darwin Circuit	**Jonah Chitombo**	**6**
Maramba	To be supplied	
Saparanambuya	To be supplied	
Chidagwa	*Amon Kajese*	*1*
	(Mrs. Amon Kajese)	
Dindi	Noah Muswe	
Umtata	To be supplied	
Nyadiri East Circuit	**Moses Mparutsa**	**2**

Nyakabau	Enoch Makuto
	Dennison Mudzengerere
Nyamakopi	(Gordon Chimonyo)
Gurure	Timothy Chirimumimba
Kagande	To be supplied
Makokoro	To be supplied

OLD UMTALI DISTRICT

Superintendent, **Per Hassing** 1
Old Umtali Mission, P. B. Umtali

Chiduku (North) Circuit	**Johnson Maramba 4**
Chigwedere	Philemon Mazaiwana
Chinyadza	Eric Murahwa
Chiunya	To be supplied
Gurure	Aaron Sitole
	(Mildred Masedza)
Masedza	To be supplied
Mukari	To be supplied
Musungambera	Vincent Hamadziripi
Muziti	**Johnson Maramba 4**
	Wilson Mandisodza 1
	(Marshall Kapfumvute)
	(Elinah Maramba)
	(Nellie Chibonga)
Rukweza	Nedson Sitole
	Moses Gwizo
Rusapi	To be supplied
Chiduku (South) Circuit	**Jonah Machiri 1**
Chiduku	Joshua Chirikuutsi
Chikanda	To be supplied
Chigora	To be supplied
Gorekore	To be supplied
Chitenderano	**Jonah Machiri 1**
	Phineas Dure
Manyora	To be supplied
Sharara	Daniel Neganje
	Kenneth Maisworewa
	(Fanny Kanyenze)
Gandanzara Circuit	**Obadiah Chimonyo 1**
Chikuruwo	Philip Sitole
Gandanzara	**Obadiah Chimonyo 1**

	Wellington Muzarewetu
	(Robinson Bzwairo)
	(Nessie Gandanzara)
	(Ellen Mahlunge
	(Dinah Cheke)
Ndinge	Isaiah Kuwana
Mapara	Samuel Matongo
Mukahanana	Obadiah Manjengwa
Sherukuru	(Cornelius Dzoro)
Swikiro	(Denford Machiri)
Zuzi	(Maphion Njopera)
Mtasa Circuit	**Patrick Machiri 8**
Buwu	To be supplied
Maguwa	To be supplied
Nhunhama	Elias Jangano
	Booker Jangano
Nyakatsapa	**Patrick Machiri 8**
	Peter Chaweta 1
	(Gideon Kasambira)
	((Gayi Magoy)
	(Tabitha Chikuse)
	(Aaron Machiri)
Nyamukwarara	(Sandres Nyamavuvu)
Rupinda	Ellimon Marozi
Samanga	Patrick Kanengone
Vumbunu	Amos Karumbidza
Wengo	Zachariah Manditzira
Zinyembe	To be supplied
Old Umtali Circuit	**Zachariah Mukombiwa 4**
Battery Spruit	Kenneth Kaplin
Chikanga	To be supplied
Chiremba	To be supplied
Jenya	(Ruth Chikuse)
Mundenda	**Zachariah Mukobmiwa 4**
	Ephraim Matara
	(Maud Macaza)
Marara	Wilbert Kumbuyani
Odzi	Peter Marwa
Rutsenza	To be supplied
Penhalonga	**Philip Chieza 4**
	(Jairus Lungu)

OLD UMTALI MISSION

Superintendent, **H. E. Taylor** 2
Old Umtali Mission, P. B. Umtali

Old Umtali Church	**Isaiah Munjoma**	2
Hartzell Training School		
Principal	**H. E. Taylor**	2
Teacher Training Dep't	**R. C. Gates**	5
Assistants	Emily Loze	4
	Enoch Chieza	
Central Primary School	Marjorie L. Fuller	2
Assistants	Beulah H. Reitz	1
	Tudor R. Roberts	1
	Reginald Ngonyama	9
	John Nduna	2
	Paul Malianga	
	Benjamin Gwaza	*1*
	Isaac Musamba	
	(Sarah Chieza)	
Music	**Amos Kapenzi**	14
Primary (Practice) Schools	(Helen Chimbadzwa)	
	(Agnes Muradzikwa)	
	(Dinah Kupera)	
Agriculture and Animal Husbandry	Durland Alvord	1
Assistant	Ashford Bepete	
Carpentry and Building	W. D. Hamrick	4
Assistants	(Arthur Kapenzi)	
	(N. C. Tsododo)	
	(Isaac Dube)	
	(Julius Muchini)	
Medical Work (General)	Ruth E. Hansson	5
Medical Work (Maternity)	Rosa Rydell	2
Assistants	(Samuel Manjoro)	
	(Esther Charumuka)	
	(Maria Madzirashe)	
	(Esther Kamhungira)	
Women's Work	Mrs. R. C. Gates	5
Assistant	(Jessie Danda)	
Fairfield Girls' School		
W. D. C. S., Directress	Frances Quinton	6
	Marjorie Fuller	2
	Beulah H. Reitz	1
	Irene Gugin	5
	(Marigold Munjoma)	
	(Agnes Muradzikwa)	
	(Sarah Chieza)	
	(Dinah Kupera)	

UMTALI DISTRICT

Superintendent, **E. L. Sells 6**
P. O. Box 55, Umtali

Marange Circuit	**Thomas Marange 4**
Chirinda	(Joyina Tsumbeni)
Chiringaodzi	*To be supplied*
Chipfatsura	Joshua Mutsago
	(Taylor Tsododo)
	(Leah Mutsago)
	(Annie Muchingwa)
Mafararikwa	Noel Dambudza
Makomwe	**Silas Kasambira 2**
	(Richard Chikosi)
	(Sarah Mahoyo)
	(Emurwi Panganai)
Maswauri	*To be supplied*
Masasi	(John Maswaure)
Matanda	Gibson Makaure
Musiringofa	Kenneth Nhundura
	(Ruby Kaswaure)
Mutimba	*To be supplied*
Mutsago	Justin Marwira
Mushunji	Paul Maviza
	(Buza Murahwa)
	(Elina Murahwa)
Jeanes Teacher	(Samson Zwinoira)
Umtali Circuit	
St. Andrew's Church	**E. L. Sells 6**
St. Thomas Church	**P. B. Christian 5**
Miller Memorial Church	**Titus Maranke 9**
School	Martin Chiza
	(Richard Chikosi)
	(Agnes Munyama)
	(Joyce Chakauya)
	(Mary Mutepfa)
	(Annie Tsododo)
African Girls' Hostel	Grace Clark 2
District Rukwadzano	
Rwewadzimai	Mrs. E. L. Sells 6
Zimunya Circuit	**Benjamin Katsidzira 4**
Bvumba	Jonathan Tinowona
Chitakatira	Martin Nyagura
	(Edson Mutetwa)
	(Martha Nyagura)
Chirara	Shadrach Chitereke
Dambakurimwa	Maxin Mutambanengwe

Dangare	(John Magura)	
	(Tracie Machingura)	
Derembwe	Morrison Parwehosi	
Gwese	Lazarus Chikonzo	
Munyarari	Johnson Sachiti	
	(Bertha Sachiti)	
	(Martha Sachirarwe)	
Muradzikwa	**Benjamin Katsidzira**	4
	(Benjamin Magume)	
	(Ella Mcatshelwa)	
	(Grace Katsidzira)	
	(Elsie Masiyaze)	
	(Phoebe Mtisi)	
Murare	Daniel Chitenderu	
	(Edwin Karumbidza)	
Rowa	(Aaron Mutonho)	
	(Grace Charwadza)	
Zonwe	*To be supplied*	

SPECIAL APPOINTMENTS

Minister of the Joint Methodist Church, Salisbury	**Josiah Chimbadzwa**	2
Rhodesia Mission Press	Mrs. H. E. Taylor	1
Associate Editor Missionary Advocate	**E. L. Sells**	7
Editor of Umbowo	Frances Quinton	6
Evangelist at large	**R. C. Gates**	5
Editor Sunday School Literature	Mrs. R. C. Gates	4
Mission Correspondent	**R. C. Gates**	5
Concession Registrar	The Mission Treasurer	
Representative of the Bishop	**H. I. James**	3
Missionary Evangelist in E. Africa	**L. E. Adkins**	4
	Member of O. U. Quarterly Conference	
Missionary to the Indians	P. B. Christian	5
On Furlough	**M. J. Murphree**	
	Mrs. M. J. Murphree	
	Miss Oril Penney	
	Miss Jessie Pfaff	
	Miss Ona M. Parmenter	
	Miss Sarah King	

NOTE

Heavy Type—Members of Conference.
Italics—Members on Trial.
Roman—Missionaries and Accepted Supply Pastors.
( )—Teachers and other workers.

Part VI

(a) Reports of District Superintendents

REPORT OF MREWA DISTRICT

H. I. James, *Superintendent*

Bishop Springer and Fellow-Workers;

By the Grace of God we are here still outside the actual battle fronts and have been enabled to carry on our work for another Conference year. We have had added difficulties but God forbid that we should complain for having to work under them while so many not excluding our Royal Family have been called upon to suffer very acutely and even unto death in the present struggle with the evil powers rampant on the earth today. In the face of the staggering situation which confronts us we still have an unshakable faith in God. That He will enable us-though struggle and as by fire-to emerge to where again as members of mankind we can put all our efforts into constructive rather than destructive activities, we are sure. Meanwhile we fervently pray for those who are most directly touched by ruthlessness that their faith both in their fellow men and in God may not fail.

As for our work as ministers and workers among the African people, the war conditions have increased our responsibilities. The special problems arising in the economic, social and religious fields hold a special challenge to us. The people are feeling the pinch of higher prices and scarce commodities. There are new and strange demands being made upon them to take their place as never before. The African may not be as vitally concerned with the war as we ourselves are but his destiny is just as vitally affected by it as ours is. The people with whom and among whom we work will come out of the war period changed,-for better or for worse, and it must be our concern as missionaries and ministers to see that it not the latter.

In a report such as this I wish we did not have to recount so much of what is being done as what really is the result of doing it. What effect has it all had upon the community? We do, however, expect at these times to hear of activities and methods, as well as results, at other units of work within the Conference in which we should be vitally interested.

As we look at the State of the Church within the Mrewa District we find the results of others who have laboured there besides ourselves. We seem to have passed the period

when, if for some reason the school in some station is closed, the Church there also closes down. Altogether there are now 43 preaching places on the plans at which in most cases churches have been organized. We still follow the plan system of preaching appointments and have 99 local preachers. We try to get as many of these as possible to come in to Mrewa each January for a few days of helpful planning and study. Since last meeting them I have had requests from several quarters for a meeting where for several days they may be helped in the matter of sermon preparation. This is encouraging and I am planning to do more along these lines.

The Mrewa Circuit has grown too large for one minister and we feel that it should be divided. The Headlands Circuit has become distinctly stronger during the past year and, we are encouraged by the progress now being made. Regarding the station self-support, we are finding that the people are getting to the place where they see the necessity for taking a greater share in this and are doing more. Indeed the smallest circuit on the Mrewa District is raising more for the work than was raised by the whole Conference within the period of my memory. We feel somewhat sad, however, to feel that the amount raised would be considerably lower if on the voluntary basis of years ago rather than being told, as at present, what amounts are expected of them in order to have school and other facilities.

In the Educational field we find that there is no lack of desire for schools. This year I have my full quota of 30 primary schools. Several of our schools need extra teachers on account of the large number of children. With hesitation, a few years ago, we used a few girl teachers in charge of village schools. When talking to one of the ministers about a girl teacher in his circuit he became eloquent in her praise and said "Oh she teaches very well, she teaches just like a boy". I think we shall soon have to reverse this and I shall soon be looking for the boy teachers who teach just like the girls. One of the girl teachers has received the highest praise of the Government School Inspector both for the work in the schoolroom and in the garden and school plots. Indeed there was a return of 14 bags of mealies from the half-acre school plot.

The work at Mrewa Mission continues along an even course. The Church is in use for services and meetings on an average of three times each day of the week. It is still large enough for the congregations but often with little room to spare. The one transcept which seats nearly

a hundred is generally filled with women for the Sunday morning service and the Sunday School in the afternoon. In addition to the regular Class-meetings we are holding a special training class for those preparing for membership in the church.

The school has again increased in numbers this year in spite of an opposition school opened by the Anglicans about two miles away. Just over 400 names are on the roll this year. Of these, nearly 200 are the boys' and girls' boarding departments. In building we have again been busy. A Kimberley brick dining room large enough for a hundred girls is now ready for the tile roof we shall put on. Five more brick houses and kitchens for the staff and a complete new sanitary system in various parts of the mission is almost complete to care for the 22 families and all the boarders - in all about 300 people. We are still making roofing tiles in readiness for when sufficient timber for roofing is available. On account of the timber shortage we are pit-sawing trees procured and we have at least timber to the value of £100 that we have sawn in a pile seasoning. In the school we have completely refitted the largest school-room with the new seats and desks. In the shop we have made a new pulpit, altar-table and pulpit chairs. We have also received a cheque for £50 from one of our neighbours to purchase a stone font for the church in memory of her late husband.

Our water situation, in common with many other places around us this year, has been rather alarming. We have been deepening the existing well as the water level sinks and we hope to continue this method as long as there is need.

In spite of the short rainfall last season our crops on the Mission have been very good. Excepting for a few acres planted late our average was 12 bags of mealies to the acre while the average for the Colony was only 5 ⅓ bags to the acre. We have made over 200 tons of compost ready for the next year's crop. Most weeks now see some little pigs going to market while others stay at home to get ready for their turn. This has now become an important source of income where by we are enabled to build up the plant and equipment of the mission.

I cannot pretend that everthing is being carried on as well as it should be. More missionary help is needed. For the present it would seem as though we must carry on. Our four African ministers are carrying their share of the work with great loyalty as also are most of the teachers on the staff. In a letter received last week from one of the ministers he writes: "Everything depends on our being right ourselves in Christ, If our life in Christ

be right, all will come right." I covet for all the workers on the District for the coming year and also for myself this expression as our conviction on all occassions and in every situation.

REPORT OF MTOKO DISTRICT

W. Bourgaize, *Superintendent*

Bishop Springer and Fellow Workers:—

Owing to the urgent demand for paper for the purpose of winning the war, a most worthy objective you will all agree, the Government has requested all its law abiding citizens to save paper whenever possible. What better place for this most commendable objective can there be than in the compilation of the annual report to the Conference? Therefore, this report is one of bare facts with all the frills and padding eliminated.

We, in the Mtoko District have been faced with a hard and difficult year owing to a severe drought which reduced the yield of our crops fully fifty per cent. Our rainfall was but seventeen inches instead of thirty. Nevertheless, owing to a happy surplus from the previous year, we hope to be able to weather the storm, and, not be compelled to puchase any mealies whatever with which to feed our Boys' Boarding Department which now numbers eighty-five. The Government Inspector on his visit in July held out strong hopes that the status of our school at the Mission might be raised to that of a Central Primary School.

Owing to the drought we have been compelled to cut down more gum-trees than we ordinarily like to do. However, this will not be a total loss as the poles can be utilized, and, as likely to happen, new trees will sprout from the stumps.

The need for efficient pastor-teachers is as urgent as ever. In fact, it is the sole factor that is preventing the re-opening of, at least, seven more schools. The efficiency of these village schools is fast improving. The type and grade of building now used is a vast improvement over that used in former years. Well-trained teachers, with the spirit of service and sacrifice in their hearts is our greatest and most urgent need. In many places the school building is already erected. Sufficient funds are in hand to pay for the teacher. But, where is the teacher?

As for the Church at Mtoko, the fact is becoming impressed upon us Sunday after Sunday that we are urgently in need of a larger, more commodious building in order to seat the people who attend our Sabbath Day services.

The lease for the Mission site has been granted and on it, this coming year, we hope to establish a Primary School. The plan in mind is to give the new site a thorough testing as to the health and water question before making any futher financial outlay.

In the matter of self support we are steadily making good headway. Both school fees and local collections show a big increase this year.

Work in the Chikwizo Reserve under the auspices of the African Missionary Society was started this year. The report by Ebson Zimonte will tell its own story.

The work at the Mtemwa Leper Settlement continues to be maintained under the able supervision of Samuel Chieza.

The African Church is still maintaining its evangelistic note, and though we must admit a certain measure of backsliding; yet, on the other hand the altars are often filled, and, the number of these, finding Him sufficient for their every need, is steadily increasing.

Our Camp Meeting is planned for the middle of September. We covet your prayers that we may be conscious of His Presence as we meet once again.

We frankly admit that the task of the Christian Church is by no means complete. There is still much darkness of sin, ignorance and superstition, but we thank God that so many who walked in darkness have seen the great Light and have found peace, His peace, by drawing near, very near, to the great loving, throbbing heart of the Saviour.

I think, however unpalatable the fact, we must admit that when we sift our experiences we find that "Sweet are the uses of adversity". At the bottom of the bitter cup of disappointment due to conditions and circumstances beyond our control lie patience, tolerance and sympathy, the proof of faith. Therefore, we are resolved that come what may, we are going to continue to lean harder than ever on Him-whose Grace is sufficient for our every need.

REPORT OF MUTAMBARA MISSION

G. A. Roberts, *Superintendent.*

Bishop Springer and Fellow Workers:

The Mission and District continue to present great opportunities, for there are but a small portion of the total population who are church members.

There are people enough to make a large church at every village station and many more too far from the churches to travel on foot for regular attendance at services of worship. We have had a good deal of difficulty in managing during the last several years, for the people are being moved to new places on account of the reallocation of land and the irrigation projects. This all means new stations, and new buildings, and a new set-up for stewards and services. The Chakowa and Nenohwe stations, with their great irrigation projects, should be great and prosperous stations. The work is being managed so that the people should be prosperous with irrigated crops. However these matters present problems, for there is much demand on the people's time. We are finding that whenever we are wanting to do something in development of the station that the Government representatives are already ahead of us with a plan for doing some development about the irrigation or the work of the fields. However the whole of each project is a great step in advance for the African people. They are not very well aware of what it is all about, but many of them are growing more food and obtaining more remuneration than they have ever had before in their lives. The village stations that are not blessed with the irrigation projects continue in the same old way. The newest is Bvumbura where the people have almost no enlightenment but great numbers of children. They are eager to learn. The other seven village stations are a little more advanced but present all of the same problems.

The camp meeting held just after the last annual Conference was very fruitful, with good decisions, and many people professed to be living nearer to God for the experience of the ten days of worship. The women and girls were in greater numbers in attendance than were the men and boys. Can this condition be changed? By some means we need to increase the inspiration and ambitions of the men and boys for religious fervour. In this consideration we have hopes of the men's meeting which is more or less a copy of the women's Rukwadzano.

The Rukwadzano meeting, which has recently been held, was great in numbers and, I believe, great in religious conviction. The 2000 women present conducted very worshipful meetings and did much to help those seeking salvation. We are pleased that the assistance of the African ministers was requested in much of the preaching. Rev. J. Rugayo and Rev. Benjamin Katsidzira gave full time to the meetings during the time they were in session. The women themselves gave many fine, inspiring, and lovely testimonies, without running too far into the night but continuing almost all day. There was however, time for cooking and visiting. It was a large and wonderfully spiritual meeting, changed a little in plan from what it had been before, as most of the people brought their own food. Transportation was totally inadequate. 400 women from Umtali could not get transportation to come to the camp, and when the meeting was over it took those present some days to get back to their homes. The petrol rationing did not allow the number of trips that were necessary with the lorry that did most of the transporting. One of the features with which we were pleased was the very substantial offering which was given by the women to the War Fund.

At the Mission we find a full time task for all of the European and African staff, with much more that we should like to have done.

The opening of school was delayed at the beginning of the year because of the flood which caused much damage in this district. When the students were finally able to cross the swollen rivers, the registration came to 440. There was a considerable change this year as several of the African teachers went to Old Umtali for further education. Nine of our present group are new at Mutambara this year, and are of a standard that ten years ago would have been impossible. I should like to speak a word of appreciation for each of them, for they have done well.

In the boys' boarding department there are 122 boys. These range in classes from Standard 5 downwards, and the Government is urging us to put in the sixth standard. Whether we can do it depends a great deal upon whether we can obtain further assistance for the teaching, housing, and the schoolrooms necessary to make a sixth standard effective. The industrial work consists of carpentry, mat making, and clay modelling. These should be of importance

in preparing the people for constructing better homes and better comforts than they have had before.

The tree planting that we are carrying on and which has been done in the past is immensely important in the running of Mutambara Mission. It furnishes us with useful timber for all kinds of building projects. We have been sawing different timber by pitsaw almost continuously for a year. The work goes slowly but we have the timber to use while otherwise many things would have to remain undone and wait until the war is over for a supply of timber to be brought to the country. The agricultural work, animal husbandry, and dairying are necessary and useful projects in our Central School; we feel that the greatest necessity is for the giving of training to the African people who are in the classes.

The building program has not been all that we would desire, but with all the things which we have to consider—prices, shortage of materials, and labour — we could do only a portion of what is needed to be done; and still when we take into account what has been done in the District it amounts to a good deal. Seven buildings suitable to the different points of the District have been built, and the repairs at Mutambara have been an improvement in some of the buildings. Most of these have been done with an eye to industrial training, and we consider the work has been useful to the pupils. These several buildings do not represent a great outlay of money, yet still they are such buildings as are useful in the District. We have in the plan new dormitories, a new school, and we ought to have a new church suitable and adequate to the needs and ideals of the people.

The medical work carried on by Sister Mabie is a great and glorious work for a backward people who have for centuries believed in old superstitions. This presents new problems every day, for people are burned, bewitched, sick with fever, and especially and above all in need of better living practices. In Miss Mabie's words:

"Mutambara dispensary is glad to report that we have had two pairs of twins this year. The first were girls, each weighing four pounds and were kept in the dispensary until they weighed five pounds. The second pair is in the dispensary at present: a boy weighing 7½ pounds and his sister weighing 5½ pounds. We have had 47 mothers in our maternity since Conference of last year which is a slight increase over previous years.

Last year we mentioned the new dispensary which we hope to have. All we have accomplished towards it is part of the excavation or rather levelling of the ground. The work is very slow but it is progressing satisfactorily, and some day we hope to have an institution worthy of the opportunities awaiting us in the training of mothers and in the prevention of disease.

It has been a good year. Many patients have been healed, much experience has been gained by the staff and new lessons have been learned in trust and dependence in our Lord as the Great Physician who doeth all things well."

The church continues in its mild but great manner to bring people to the light. Many who have received much from the church however do not value church membership highly enough. Mutambara is very much in need of a church building. The old building has served since 1915, improved little by little during the year, but it is not good enough to be an example of beauty nor is it a substantial structure. We hope that the necessary work can be accomplished during the next few years.

Rev. Rugayo's work has been largely on the District, away from Mutambara, helping the churches to function and run smoothly. He helps also with the inspection of the village schools. His task is great, as is the task of all of the other workers of the Mission. When one sees the 440 people in the day school and 150 people in the school just across the river, and knows that the village schools are all similar, it makes us think that there is a really great work to be done and cause for the skill and ability of everyone to put forth his or her very best.

We again report a most pleasant year's work, thankful to have been allowed to live in an environment with such pleasant surroundings and congenial friends.

REPORT OF NYADIRI DISTRICT

T. A. O'Farrell, *Superintendent.*

Bishop Springer and Fellow-Workers:

Again we come with thanksgiving to the Heavenly Father that we have been permitted to work for another year in His Kingdom. In some ways it has been a difficult year, but it is certain that no other tasks could have brought us so much real joy.

I wish to record my gratitude for the kindness, patience, and Christian Grace of all my associates. They have inspired me by their Christian Spirit, humbled me by their achievements, upheld me by their friendliness.

I believe a good witness has been given throughout the year by missionaries, in school, church, office, and hospital; by teachers in many class rooms; by Edward Makoni in the many details of his work by both word and example; by the wise counsel of the ministers in Missions, homes and villages as they have travelled almost constantly; by Christian women in many village groups; and by stewards and local preachers in many places.

Nyadiri Mission.

We received 150 boys into the Boarding School in January. We would like to find a good Evangelist to serve as Boarding Master and General Counselor for them. Neither Rev. Muparutsa nor I have sufficient time to give them. I am called away a great deal, and he is obliged to spend a great deal of time on the two circuits for which he is responsible, as it requires about 175 miles cycling to make one round.

We have a good staff of teachers although several are new. Miss Scovill was already acquainted with Nyadiri, and she has managed the affairs of the Girls' School quietly and efficiently. There is abundant evidence in the Mission of her good influence. Miss Parks has carried a very heavy load in the school but she seems to thrive under it. Her cheerful manner has made the way easy for others.

The whole Mission is justly proud of all that Dr. Anderson and Miss Whitney are accomplishing at the hospital This development is better than anything we had hoped for. We look forward with anticipation to Mrs. Anderson's arrival.

Miss Scovill writes of the Girls' School. "Nyadiri Girls' School is a home for 114 girls, five teachers and a mother. Mrs. Gurupira came seeking work and a place to stay; she has been employed as a matron for the Girls' School since the first of July. She supervises the cooking, cleaning of the dormitories, dining rooms and yard, and mends the uniforms belonging to the little girls. They respect and obey her. She is a real mother to them all.

The first term this year there were eight girls who had to be helped financially by money which had been

given for that purpose. It is gratifying to know that this aid has not robbed them of the desire to help themselves., for the second term only four of the girls needed this help. The others have either paid or worked for all their fees.

The school gardens under the supervision of John Masosonore are in good condition and have supplied plenty of green vegetables for the girls. We harvested nearly one hundred bags of mealies, one bag of Sunn hemp for seed, and one bag of rice. The girls are having oranges or lemons once a week from our trees, and there promises to be a good yield of mangoes next season.

We have not been able to do much in the line of building or repairing. The two wings of the school house are being pointed, the teachers kitchen has been equipped with a stove and a table, and the engine has been overhauled and is in good working order.

During the year girls have been knitting scarves, socks, and caps for the soldiers. Some has been done in class periods but more has been done outside of school.

I have enjoyed working with the girls during the past seven months both in the industrial classes and in the general supervision. Many of them have shown signs of growth and improvement. One father wrote when his daughter came back after vacation, saying, 'I can see my daughter is a better girl after being at Nyadiri for six months'. We hope that will be a testimony of many more parents."

The following is quoted from Miss Parks' report. "Soon after Conference I went for my mid-term holiday to Pretoria where I had a carefree rest and thoroughly good time. Perhaps you can imagine how I felt, on my return, to be left alone to open a school with an enrollment of 450 students, and with a staff of fourteen, of whom nine were new. However, it was not long before we had become acquainted, made adjustments, and again seemed like one big happy family. This is due, I feel, to the whole hearted friendliness and utmost cooperation on the part of every student, teacher, and missionary. For this I am truly thankful.

As I pause to look back over the past school year, several high spots stand out in my mind.

Easter morning we held an impressive Sunrise Service on a Kopje, half a mile from the Mission. At 5:30 we left the school slowly and silently as, in imagination, we walked with the Marys to the garden that first Easter morning, and considered what it would mean to us if Christ were still in the tomb. Thus we wound our way up the narrow trail to the big rock where 400 of us were seated to hear the glad, good news of Jesus' resurrection, and to watch the rising sun proclaim its message of a new day ahead. It was from the depth of our hearts that, as we marched back, we sang:

"Jesus Christ is risen today!
Hallelujah"

At the end of the first term, in place of a concert, our school held an outdoor vesper service on a Kopje where we could watch the sunset. The entire school, four abreast, marched to the hill side singing, "For The Beauty of The Earth". The purpose of the service was to help each one present to sense more keenly the reality of Christ's presence with us. We sought to do this through the medium of picture, hymn, and Scripture, in which every child had some part. At the close a married student and his family enacted Millet's 'The Angelus'. Since that time our sunset bell has been a call to prayer and wherever it is heard, silence descends as people pause to pray.

We have put on a campaign for Umbowo subscriptions. On our church door hangs an "Umbowo Honour Roll". We have secured a considerable number of paid up subscriptions, and we expect to do further education and promotion at Camp Meeting.

A travelling picture is another of our projects. Holman Hunt's "The Light of The World" was hung over the mantel in the Boys' Dormitory, and its rich symbolism was interpreted. The boys sang 'Behold Me Standing at The Door', and the chorus, 'Mumwoyo wangu'. After remaining there for two weeks the picture travelled to the Girls' Dormitories, then to different homes in the community.

We combined the idea of Student Day with our last day of school program, which was built around a dramatization called, "The Garden of My Heart". Every child in school had some part in it. Then the offering for the Student Loan Fund was taken, amounting to £4. 14. 9."

Doctor Anderson writes of the medical work as follows. "The end of the Conference year brings first of all a sense of gratitute to God for all His mercies and for His Abundant Grace. Then comes a feeling of gratitude for the many kindnesses of associates in the station and the mission, for the courtesies of Government officials and for the warm interest of the Board Secretaries and our many friends in the home land.

The year has brought many opportunities for service at the Mission and at Government clinics which we appreciate. The latter has opened a large field and given many fine contacts with the African people and the Government officials. We miss the friendly helpful visits from doctor Davis formerly in charge of the clinics and leper colony at Mtoko and at Mrewa. His death, early in the year, left that post vacant, and the Government asked me to supervise that work until they can find a permanent appointee. The weekly visits to those clinics have opened a larger field for us, and though it is not a permanent arrangement, it has brought us satisfaction in being able to help in this emergency. In this connection too we have met with extraordinary kindnesses and courtesy from the Government officials.

Special mention should be made of the efficient and self-sacrificing service of Miss Whitney. It has been a privilege to see the part that she has played in the work.

The training of nurses was begun with trepidation due to the lack of support but has turned out to be providential. Without that we could not have functioned, for we now have no trained African workers and seem unable to get any. The teaching has proved to be intensely interesting and it has been gratifying to see their keen interest and good progress in the studies. We were fortunate to secure, five girls of fine personality and good qualifications. We believe that they will make good and be a credit to the nursing profession.

The new building was occupied the 1st of February, and it meets a long felt want. It is commodious and airy, light and clean. Visitors seem pleased with it and we believe that the patients appreciate it.

Our urgent needs are several. First of all is felt the need of African workers, doctors as well as nurses. They will make the work far more effective in many ways, and without them the work cannot become permanent. And what a great need there is for trained Africans out among the people in the villages!

The lack of adequate water supply makes a serious and great handicap. We hope that this problem may be solved soon.

Electric light is urgently needed for surgical and obstectrical work at night, also for diagnostic equipment but details cannot be given here.

We need funds for the training of nurses, for the current budget is inadequate for that.

We trust that these needs may be met soon so that the institution may fulfill its mission in a worthy way."

Apart from the improvements at the hospital we have not been able to do much building. But the cow barn is now in use, and it is possible to feed 34 cows and heifers and know that each one gets what was given her. The pig houses have been enlarged and cemented and others erected. We are not really able to do all that, but insect pests made it imperative to get the pigs off the ground. We have also done considerable repair work on the house, the office, the garage, and also to implements.

I have never felt so keenly before that a good agricultural missionary is sorely needed at Nyadiri. Such a school among an Agricultural people should give the very best Agricultural teaching. And with prices so high as at present such a man would have considerable earning power. More than that we could use to advantage three times as much milk as the Mission now produces. We need an abundance of fruit and vegetables that cannot be had without irrigation. This is a good stock Farm if we will produce and conserve enough feed. But every year we go through the annual drought, six months or more without rain, and during those months we suffer many defeats, even when we have done our best. Cattle get thin and some die. Pigs do not bring in the returns we expect. Gardens dry up when vegetables are most needed.

And there is the problem of water for the hospital and domestic use including the dormitories. I am sure I do not know how they manage at the Hospital nor how the students keep so clean. Of course our defeats are not all total. Every year we seem to advance a little. This year, in spite of the worst season for many years we raised twice as many mealies as last year. We also provided more ensilage and some Sunn Hemp hay. We are having the best supply of milk and butter that we have ever had. The plows have scarcely stopped during the last 13 months. More land is being prepared for next

season and we hope for better returns. But I am making this lengthy presentation to emphasize the fact that we should provide for an Agricultural Missionary at Nyadiri without unnecessary delay. The station could be transformed by such a man. We must compel the Nyaitenga River to give up its moisture and make fertile and productive the land beside it. I know it can be done.

Circuits.

Jeannes Teacher Jonathan Maranke has kept up his good work in assisting particularly the less efficient teachers. Last year we had a splendid show at Manyika, which was largely attendend, and preparations have been made for another. Both students and adults bring exhibits.

We have better teachers than last year, including several E. T. C. men, and the village schools show a corresponding improvement. Manyika village Boarding School is setting a standard for other Schools.

I regret that it is not possible to include here reports from the two ministers. They have worked hard, and have much to show for their labors. They speak of the Villages and Reserves beyond our borders, and call for more laborers. Rev. Chitombo is grateful for the assistance Miss Parks is giving by allowing their students to use the same tests that are used at Nyadiri. Both have given their very best.

As we look back over the year several events seem to stand out with significant meaning.

The mens' meeting held a few months ago at Musanhi, attracted a large group of men both Christian and non-Christian. They spent several sessions discussing matters of vital importance to them. Our men are not following as well as are the women. But we have an increasing number who show growth and strength.

At one Quarterly meeting two women of about thirty came forward and asked to be received into the church in preparatory membership. Both had been Christians as girls, both were taken as wives by "matorwa", were dismissed from the church, and have lived through the years without Christian satisfaction. Their clear testimonies made a deep impression. In the great audience were many men and women whose lives had been spoiled in the same way as the lives of these women. We cannot help hoping that this is the beginning of many such reformations.

At Zaranyika recently, Mrs. O'Farrell and I went on a Friday morning to inspect the school. We found besides nearly a hundred students, 65 parents gathered for class meeting. Last year they had no school, and we have had some problems there. But in January, under the leadership of Julius Gezi a new awakening started. On Sundays the church is crowded. The local Headman is a Christian leader among the men. Mission buildings and gardens are being put in order. Testimonies are such that we shall not soon forget them.

Manyika Camp Meeting Grounds have become very popular for many kinds of meetings. Two weeks ago the the women of the Rukwadzano met there for three days. Many men and young people were there on Sunday also. We are pleased that they are finding so many helpful things to do for women who are in trouble.

We close as we began, with thanksgiving for the privilege of having a part in these tasks.

REPORT OF OLD UMTALI MISSION

H. E. Taylor, *Superintendent*

Bishop Springer and Fellow-Workers;

What can one say to convey more than the most meagre impression of the activities on Old Umtali District during the last conference year? The various reports that follow my preamble are distinguished for brevity and modesty, partly because of need to limit the combined length, and hence cannot, as indeed they are not intended, reveal the total of that which has been done. You will, therefore, need to accept it as fact that much has been done and we believe that God has guided us to the accomplishing of not a little of that which we believe to have been His will for us to do in this corner of His Vinyard in which we are privileged to work.

God's spirit is at work among the people. We see certain evidence of that in daily contacts with the people all over the District. Our African ministers, pastor-teachers, teachers, local preachers, exhorters, and many unofficial laymen in the outstations and the center are loyal co-workers with the missionaries in the building of His Kingdom.

As for my wife and myself, there has been plenty of variety in what we have done but apparently little to

merit mention. It is a great satisfaction to me that my wife has been able from January on to assume more and more of the office and press work, both of which she enjoys and wherein she fills a real need.

There are 167 boys in the boarding department. Of these and the 95 boarding girls, many are sons and daughters of our Christian people. Many show gratifying evidence of Christian training. Also, there is a progressive lowering of the average age of pupils. This increases the problem of guidance and consequently of the need of good leaders among them, both teachers and prefects, as well as others.

Though it would be a pleasure to mention individually all of my fellow workers, black and white, I must ask them to pardon me for being unable to do more than say I greatly appreciate the loyal co-operation there has been and the good work each has done.

The reports of the heads of the various sections of the work follow.

Old Umtali Outstations by the Rev. P. Hassing.

Since last Annual Conference I have made 114 school visits, conducted a ten-day camp meeting at Nyakatsapa, and presided over 9 quarterly meetings.

There are at the moment 42 outstations on the district, 26 of which have Government-aided schools. There are 2 small village boarding schools, and 5 of the schools have Standard III classes. Two schools have been closed on account of the centralisation of the reserves, and one closed on account of failing local support. If staff can be found there will be no difficulty in bringing the number of schools up to thirty. These schools and stations are served by 5 ministers and 43 teachers, which is far from enough.

There has been great difficulty in finding staff. Some of the stations have developed greatly and have not only large schools but large church membership. Yet in charge of many of them are young, immature men. We need not only highly trained men, but also mature, spiritually-minded men in charge of these places.

At the moment many of our people are on the move. On account of the centralisation of the reserves, which the government is undertaking, many homes are rooted up and many new ones built. Stations are closed and new ones are waiting to be opened.

Who are serving these people with the Gospel? Who are proclaiming the glad tidings to them? Having looked at the needs of the schools let us look at another side of our work.

By many missionaries and by our highest leaders it has been said many times that we need more educators. That is true. We do not only need more, but we need the best educators to run our large institutions. But there is another greater need which missionaries in their preoccupation with education must be on guard not to neglect or overlook, but which is crying for solution. For many complaints are heard that our people do not know how to behave in church and lack the deeper understanding of our Christian faith. How can we expect them to? On this district one minister serves on an average ten stations. That means that in nine tenths of our stations on each Sunday the Gospel is preached by local preachers. But these people are given practically no help, guidance or inspiration from outside. The same can be said about our Sunday school teachers and our class leaders. Here is one of the greatest needs in our church today.

Before the white man's arrival in the country the people used to dedicate their homes to the "midzimu." (ancestral spirits) Now hundreds of new Christian homes are being built in the Reserves. Many move into the new homes without thinking of dedicating them to Christ. Our discipline has a very fine ritual for the "Dedicating of a Home".

Yet, in spite of all the defects in our work; in spite of the great shortage of African and European staff, the churches and the schools are growing marvellously. The demand for more teachers and more schools shows that the people more and more realize their value. This year 237 new members have been received in the outstations alone. Large crowds are gathering to our camp meetings and Quarterly Conferences. Here the people find new hope, new courage, new vision - new life.

The doors are open but because of the few workers we are unable to enter them all. "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest."

Fairfield Girls' School by Miss Quinton.

There is nothing outstanding to report from Fairfield. The usual courses in Domestic Science, Sewing, Laundry,

Home Nursing, and First Aid have been carried on. The girls are very keen on these classes, and just now are feeling a great deal of pride in the fact that a teacher from another school has said that the work given the girls at Fairfield was the best of any school. That, we have told them is all the more reason why they should do their best in all of their work. It is true that the training the Standard VI girls receive at the model home is meeting with hearty approval from the fathers of the girls, is attracting a great deal of attention from both Africans and Europeans out side the mission. The visitors' book shows that nearly 200 people visited the cottage since it was opened 15 months ago, and we have heard favorable comments from many of them.

Seven girls are hoping to complete their teacher-training course this year and we have need of many more to fill vacancies expected at the end of this year.

The orphanage continues to be a training school for the girls as well as the home for 25 motherless infants. Thirteen babies have been admitted this year, three have died, and two have been returned home when two or three years old, where there was a new mother or a grandmother to take care of them.

Medical work,- by Sisters Hansson and Rydell.

We, in the medical work have had a happy and a good year. In the ministry of healing we find many wonderful opportunities to reach the hearts of the people. Without fail we have had daily devotions and on Sundays preaching service. We have a splendid contact with the kraal-people in connection with our prenatal clinic. During Sister Rosa's holiday, Mrs. Hassing very willingly took charge of the Maternity Hospital and she has at different times helped us during the year. We are glad to add her to our staff.

From January first we have had 587 inpatients. 12722 inpatient days, making an average of 55 patients per day.

Out-patients 559, first admittance with 6129 treatments.

From our special clinic such as prenatal, bilharzia and venereal diseases, 424. First admittance with 5372 injections.

Maternity Cases 145, and among them seven pairs of twins.

Teacher Training and Central Primary Departments.
(R. C. Gates.)

Last year eight pupils took the Government examinations in Teacher Training; all were passed and given their Teachers' Certificates. This year ten entered the First Year Course in Teacher Training. There are fifteen in

the Second Year Course. There has been held constantly before the pupils the idea that the male pupils are to be Pastors as well as Teachers. Each week we have a class in Pastoral Work, and each of the boys and married men gets practice in the preparation and delivery of sermons. It is deeply gratifying that out of twenty-five pupils in the Teacher Training Department twenty have signed the cards on which they dedicate themselves to Christian Life Service. In the month of June the boys and married men of both Classes spent two weeks in the village schools of the Old Umtali and Mtasa Circuits. They returned with renewed enthusiasm for the task of teaching.

A major change in the school program has been the adoption of the Single Session Plan instead of the former Double Session. The new plan has lightened the teaching hours of the staff and provided more time for preparation for teaching. It seems to be in general favor with staff and pupils. A Village School at the Married Peoples' Location has been established, with Jonah Machiri as Head Teacher.

Two successful and interesting debates have been held during the year with St. Augustine Mission. Athletic relations with the same Mission have continued again this year in both football and net-ball.

We were glad to welcome to our staff in January the Misses Reitz, Sarah Chieza, and Dinah Kupera, and Messrs. Tudor Roberts, Durland Alvord, John Nduna, Paul Malianga, Benjamin Gwaza, and Isaac Musambi.

Industrial Department,- by W. D. Hamrick

During the Conference year, we, in the Industrial Department have had a busy but fruitful year. The boys in all Standards seem to be doing work which is superior in quality to that done the previous year by boys in similar Standards. In the words of the Government Industrial Inspector for the boys, "The Industrial work this year is a decided improvement over the work done here in the past".

War conditions, of course, continue to make it difficult to get tools and materials, particularly the latter. The present conditions call for ingenuity and careful planning so that the materials available can be used to the best advantage.

The best advancement has been made in basketry and we hope to continue advancing in all of the various crafts as time goes on. Certainly there has never been a time when it was so obvious that men must be trained to use their hands as well as their heads.

I wish to thank my staff of four teachers for their very able assistance, for without them but very few boys could even be introduced to the various crafts.

Aside from the class work which we have done we have been doing a vast amount of work on the electric lines. Most of the time has been spent in reconstruction of distribution lines to various places on the mission. We are a long way from the end and when the outside wiring is done there is much to be done in the buildings.

Here again the shortage of materials makes it difficult but we are managing, in spite of the hardships to keep "light-on-the-subject."

Again I would like to express my thanks to my assistants in this work for they have worked hard and often for long hours.

Agricultural Department- D. Alvord

We, in the Agricultural Department have had a busy year. Inasmuch as this is my first year of teaching we have all learned a lot, and hope to continue as we have started.

We were able to plant out 2,800 eucalyptus trees and 600 cypress trees with the Standard IV classes. They have also helped with the maintenance of the plantations planted in the past year.

Our Standard V classes have been learning about the care and management of livestock. There is much to be done in this regard for most Africans have little conception of proper care or management. Needless to say, not all the boys looked forward to swine care and management, especially on cleaning days.

We have been able to make a very good show with our Standard VI three-crop vegetable rotation.

The Teacher Training classes have had to be left more or less to themselves due to our heavy teaching schedule. They have been managing the Kraal Schools, and Standard I and II gardens. These boys have listened well to our instruction and have managed very well to put it into practice. Their gardens have done very well.

We are busy now planting early maize and the winter cereals which are almost ready to harvest look very well. The new lucerne fields are just beginning to produce so we are looking forward to a profitable but busy time on the farm.

Old Umtali Church- by I. V. Munjoma, the Pastor.

It is rather difficult to report on what has been done during the year, but, we want to thank God for His mercy to us all. Our Church has been well attended, and the

Class Meetings have been well cared for. I must thank both the missionaries and Africans for their faithful work as Class Leaders.

Some families have left Old Umtali, that diminished the number of our members. The women of the surrounding villages have been faithful in attending the Rukwadzano meetings on the appointed dates.

The surrounding mines and farms have been receiving the fullness of the Gospel every Sunday. The Premier Estate is one of our preaching places. For some time there has been no building in which to worship, but now, before the rains come, they will have a nice place in which to hold the services. The attendance is growing there and also in other places.

Another interesting place in which to preach is the Dispensary. "Mbuya" Hanson has allowed us to hold a service every Sunday morning with a group of women there, who are coming for maternity cases, and also with sick ones who are there for treatment. We are sure that these women will go back to their homes with a new idea of The Gospel as well as with new babies in their arms.

We had a week set apart at Easter time for special services, after which many young men witnessed that they had been blessed during the meetings. It is our desire that our young people may know Jesus Christ as their Saviour and ours.

REPORT OF THE UMTALI DISTRICT

E. L. Sells, *Superintendent.*

To say that the staff of Umtali District, which includes five missionaries, four African ministers, forty-six teachers, and one hundred and ten local preachers, has been very busy during the past year would be true but rather commonplace, because we are all working to the capacity of our strength. Responsibilities have been carried without complaint or impatience and everyone, without exception, has tried in addition to doing his or her work, to lighten that of the other.

Umtali Circuit

European- St. Andrew's Church has had a very good year. The increase in membership is encouraging; the Sunday School, although it has suffered with all other European Sunday Schools in Rhodesia, has maintained its own; The Women's Association has carried on its usual

good work and in addition have helped to brighten up the Minister's home with a new Chesterfield Suite and contributed to sermon preparation with a new chair for the Study desk; the Young People's Guild has completed a wonderful year in interest, activities and programme, and support of the Church. The young people of Rhodesia are awakening to a spiritual vision of Christian work and we hope that the Church will seek in every way to keep pace with them; the Scripture classes in the schools have been maintained with one-hundred and three pupils; the work in interest of the Soldiers in Park River Military Camp has been varied and the minister has continued his work visiting the camp at regular times and holding church services at least once a month; the District work has been taken care of as far as car travel has permitted every two weeks a service is being held in the Club Rooms at Penhalonga in co-operation with the Presbyterians- we are grateful to the Manager of the Rezende Mines for his interest and continual help; it is hoped that we will soon be resuming regular services at Inyazura.; the finances have kept up well during the year, the revenue always being in advance of the expenditures with the monthly contributions increasing in the total amounts. There is every reason to believe that the future of the Umtali Church is not only bright but will develop rapidly.

Indian and Coloured

Our Indian Missionaries have laboured faithfully and courageously throughout this past year. They have not in any way become weary in well-doing. There are many signs of an awakening among the Indian people and for this we are thankful. Mr. Christian has carried on visitation work among the Indians of the District. Many are reading the Bible and Christian literature as a result of these contacts. Prayer meetings, Scripture Classes and Sunday School have been regularly held among the coloured people. The seed has been sown throughout the past four years and the harvest may come sooner than we anticipate.

African

In more than the matter of location, the Umtali Church is truly a light that is set on a hill that cannot be hid. The constituency of the church numbers over one-thousand, although the actual membership is about one half of that number; between four and six hundred attend the Sunday afternoon service; the four Sunday Schools connected with the Church have three hundred children attending; the class meetings are well attended; the contributions for local support amount to £138 pounds; the day school has

three hundred and ten pupils enrolled; the evening school has an increased attendance and provides an opportunity for study for the large numbers of boys in the Municipal Location; the Rukwadzano has contributed to the life of the church in interest, devotions and activities; eighteen local preachers have faithfully assisted in helping the minister in the ten services that are held every Sunday; and the teachers in the schools have done their best with limited space and equipment to make a good school.

The opportunity of the Umtali Church and School is unparalleled anywhere. The need for school rooms is urgent and imperative.

The African Girls' Hostel is keeping pace with the increasing movement of women and girls to and from town. The work is in the most part routine but the Superintendent can assure you that there are almost daily varied and interesting experiences. The work of the Hostel is greatly appreciated by the Government and the Municipality.

Marange Circuit

The developments in irrigation and settlement make the Marange Reserve one of the promising fields for Methodist work. The story of the achievments since 1905 in this area are almost in the realm of the miraculous. A study of the past statistics of the circuit tells the story of steady growth. Four years ago the circuit was in comparison to Zimunya about three-fours the strength. To day it has gone far beyond Zimunya in everyway.

Local Preachers have been well and regularly employed by the aid of a well worked out and operated preaching plan.

There should be at least, in addition to the ten large schools now in operation, four new ones opened where there are already strong organized churches.

A successful Camp-meeting was held at Makomwe last September.

Zimunya Circuit.

The work in Zimunya is very different from that of any other circuit of the Conference. The Reserve is very small and crowded. Out of the fourteen churches and nine schools only three are in the Reserve, one is on a farm in the Bvumba Mts. and the remaining five are in the Rowa Division of the Native Purchase Area, where the Africans may purchase farms. This is a very large area and will soon become an outstanding development.

The requirements for these schools in equipment and Teachers' qualifications are much higher and different than the average Reserve school. This makes an extra drain upon staffing and financing.

The church work has been carried on well throughout the year in spite of adverse influences drifting into that section from the town life. The camp meeting at Gwese was held last September. It will not be possible to hold the annual meeting this year in that the site applied for in the Native Purchase Area has not yet been granted.

Observations

We have taken hold of the problem of the school children attending Sunday School and church services and have make considerable progress in increasing the interest. In some places the condition is discouraging in that only one-tenth of the children ever find their way to the place of worship on Sunday. The matter has been checked with every church and school and circuit visitors are making quarterly visits to each Sunday School for the purpose of organization and inspiration. In a year this should accomplish the result of getting at least three-fourths of the children into active connection with the church.

Leaving the things that are behind let us press forward. There are better ways and no doubt some of them will be new, in bringing the "the Kingdom of God" to the people of all the races among whom we are working in S, Rhodesia.

Note—The following nomenclature has been used in the above reports :

Mission - Where resident Missionaries are working.

Station - Where a church and school are being carried on together by a Pastor - Teacher.

Rukwadzano rwe Wadzimai (Fellowship of Women) The Conference organization of the Church Women.

Wabvuwi - Volunteer Workers.

(b). REPORTS OF STANDING COMMITTEES AND BOARDS

Board of Education

We recommend that :-

1. In regard to Concerts being held in our Circuits, that only one such concert be held each year with the approval of the Minister and the Superintendent. We hope that competitions for musical programmes between the Circuits will be kept in mind for the improvement and maintainance of good music. We further recommend that any income from such concerts be used for building projects, etc. and not be considered as a part of the regular Church offerings.

2. That the tuition fee for Hartzell Training School be increased ten shillings and that on the application form it be noted as a war measure.

3. In our Central Primary Schools, first consideration be given to pupils from our own church.

4. The Principals of the Central Boarding Schools co-operate with the parents in the building of character of the children in regard to the matter of misconduct, and that school cards reporting school work and conduct be sent to the parents twice a year.

5. That Standard Six be established at the Central Primary Schools when the necessary arrangements can be made for staff and funds.

6. A Committee composed of R. C. Gates, Chairman; Miss M. Fuller, Secretary; J. Nduna; H. I. James; Miss M. Deyo; and Miss E. Parks be requested to prepare Bible schemes for all classes from Sub. Std. A through the Teacher Training Courses.

7. A Committee consisting of E. L. Sells, and Per Hassing be requested to make a study of the alignment of our religious work and secular education with the work of the Conference Board of Education.

8. African Education must remain subjected to Christian control as completely as possible.

9. Where a denomination cannot meet the need in any area, Christian policy should be for Churches to combine and become jointly responsible for interdenominational schools.

10. When Undenominational Schools are established within Municipal Areas, we request the Director of Native Education to arrange for Mission representation on the Committees or Boards of Management of such schools.

11. Where Undenominational Schools are established in areas where there are Mission Schools, that the grants allowed to Mission Schools should be increased to equal those given to Undenominational Schools.

12. That items 8,9,10 and 11 be transmitted jointly with similar recommendations from the Methodist Synod to the Director of Native Education.

Edith Parks, Secretary

Committee on Hospitals and Medical Work

1 We express our appreciation for the work of Miss G. Clark and Mrs. A. Sheard in securing and distributing literature in the Umtali Hospital to the European and African patients, and request that this sub-committee continue the good work.

2. The policy of requiring fees at our Clinics is wise and should be continued in order to make possible better care of the patients.

3. Since the first class of African Nurses in training at Nyadiri Hospital has done so well in their work and training, that the programme of training Nurses be continued and that a new class of six girls be received in January, 1943. This will mean an added expense and help will be needed to meet the same.

We request the W. D. C. S. to assist us with current expenses of training and to send as soon as possible a Missionary Nurse. If such a Nurse cannot be sent from America, we request the W. D. C. S. to grant us the support of a European Nurse if such be available in Africa. Also, we request that support be provided for an African Nurse to help with the Training. This is essential in that the pending furlough of Miss Whitney requires that a Nurse be available so as to become acquainted with the work before her departure.

4. We believe that there is an urgent need throughout the Colony for Trained African Doctors and we request the Government to consider the training of African young men in modern medicine. We feel that this communication should be sent to the Medical Director. There is also a similar need existing along dental lines.

5. We request Miss Gugin assisted by E. L. Sells to continue the work on the Health Charts for the schools.

6. Where parents or relatives cannot care for the expense of motherless babies at our orphanages we urge that the Rukwadzano consider giving the necessary help and make the same a project of their activities.

V. Mabie, Secretary

Committee on the State of the Church

1. The Committee received the recommendations of The Methodist Council in regard to the proposed Methodist Youth Fellowship for European Young People and request the Conference to authorize thesame. The recommendation is as follows:- "We recommend to the Synod and Conferenc etha tthe Young Peoples' Groups of the two Churches be encouraged to form a Youth Fellowship for mutual help in strengthening their move-ment."

2. We recommend that a committee composed of six missionary advisors and six African members of the Rukwadzano rweWadzimai, one from each District, draw up a Constitution for the Rukwadzano rweWadzimai and bring it to the next Conference. The African members to be appointed by the District Superintendent of each District. The meeting of the committee to be at the time of the

Field Committee in January, 1943.

3. We recommend that E. L. Sells be elected our representative on the Interdenominational Committee of the Southern Rhodesia Missionary Conference for discussion of uniformity of Discipline and Rules for African Churches.

4. The Sub-Committee on Rules and Membership Manual report that the Manual prepared last year has been carefully edited and is now ready for translation and publication.

RULES AND REGULATIONS

For African Members Of The Methodist Church In S. Rhodesia.

1. Membership

All persons are welcomed into the membership of The Methodist Church who desire to be saved from their sins by faith in Jesus Christ, and who show by life and conduct that they are seeking to live the Christian life.

(a). Beginner (One year)
(b). Probationer (Two years)
(c). Full membership

Baptised children should be placed in beginners' classes and the names recorded in a class book when they arrive at about the age of twelve years. It is desired that illiterate candidates for full membership who are able to learn, be taught to read in the vernacular and ministers should arrange classes. Candidates who have completed the requirements for full membership (same as for adult baptism) shall be received at a public service of worship according to the ritual of the Church. It is recommended that the Sacrament of the Lord's Supper be given at that time.

2. Baptism

(a). **Infants.** The Minister must be satisfied that the vows assumed by the parents for the training of their children will be honoured. Unless one or both of the parents (or guardian) profess the Christian faith and give assurance that instruction will be given, baptism should be withheld.

(b). **Adults.** The Minister and Preachers are required to give instruction to the candidates. This must cover: 1. A knowledge of the four Gospels; 2. The Catechism; 3. The rules of The Methodist Church; 4. A study of the Ten Commandments; 5. The Lord's Prayer; 6. The Apostles' Creed; 7. The Beatitudes; 8. Any other Scriptures that may be recommended.

The candidates will be examined by the Minister in cooperation with a committee of the Quarterly Conference

in regard to the following: 1. Personal Christian life; 2. Attendance at class meetings and Church services; 3. Contributions for the support of the Church; 4. Christian Marriage.

Every candidate must promise:

1. To refrain from drinking, buying, or selling strong beer;

2. To refrain from attendance at beer drinks and immoral dances; 3. from employing witchcraft, and from consulting witch-doctors.

4. To refrain from the use of tobacco as it contains a poison called nicotine. The use of which forms a wasteful habit and is harmful to the body.

3. Marriage

To become a member of The Methodist Church a person must accept the Christian views of marriage. We require that all who are converted to the Christian faith seeking baptism must take the Christian vows of marriage, except in the case of the first wife of a non- Christian where the husband refuses or is not eligible to be married by Christian rites. The Minister must carefully explain the meaning of such marriage to persons desiring the Christian rites.

4. Marriage Ceremonies

In Southern Rhodesia, before any marriage by Christian rites may be solemnised, it is necessary for those who wish to marry to see the Native Commissioner of the District and secure a certificate for the marriage to take place. This certificate must be handed to the Minister who is a marriage officer. Banns must be called on three successive Sundays at the time of public worship in the churches where the two people attend. If they are from different places or churches, the banns must be called in both. It is not lawful to miss a Sunday or to call the banns twice on one Sunday. Only the Minister in charge of the Church can give permission for the calling of the banns.

5. Polygamy

A male polygamist, or the second or subsequent wife cannot be baptised or received into the membership of the Church. Christian men cannot inherit the wives of deceased relatives.

6, Matorhwa

Matorhwa is not necessary under any circumstances. Boys and girls should be taught the great sinfulness of immorality. In this connection we urge the use of the Clean Life Pledge.

Chitsitzi Che Upenyu Hwkacena

Ndino nyinda ndi Mwari ku ndi batsira ndino tsidza kuti,

ndino chengeta ndakanaka mu muwiri ne mu pfungwa ;

1. Nge kuramba kusewenza doro kana fodlya kana ngeyipiko nzira. Ndinozo tsondorisa wamwe wokusayi zwisewenzisa.
2. Nge kuramba zwese kutaura, kuwerenga ne zwifadze zwino pfungwa dzakashata mupfungwa dzangu kana dzowashamwari wangu.
3. Nge kuchengeta mitemo yakachena ye upenyu, sezwo zwinodikanwa ndi Mwari, zwinoyenzana kune warume ne wakadzi.

"Zwi chengete pa chako Wakachena." I Tim. 5:22.

7. Lobola (Chuma)

We recognise that lobola is an integral part of the Bantu social custom and consider that its true purpose should be to act as a token and pledge of care and proper conduct. We urge our members to discourage the present practice of excessive payments.

8. The Sacrament Of The Lord's Supper

Full members of the Church are expected to attend the Sacrament of the Lord's Supper whenever there is an opportunity. That where a person whose Christian life is without question but who on account of being a polygamous wife before conversion and therefore according to our rule is is prevented from becoming a Full Member of the Church, be allowed according to the judgment of the District Superintendent to partake of the Sacrament of the Lord's Supper.

9. The Class Meetings

All members of the three classes are required to attend their respective class meetings. Those who are repeatedly absent without a good reason cut themselves off from our fellowship, and their names, with approval of the Quarterly Conference, will be removed from the class book. The class meeting is for Christian fellowship and instruction in the Christian way of living. It should not be thought of as a preaching service or a place for personal disputes.

10. Offerings

Quarterly offerings for the work of God are expected from all members. The amount to be contributed is decided by the Conference. We encourage all our members to become active tithers. These offerings are made through the class leaders and the treasurer of each local Church. A record is made of the amount in the class book.

11. Removals

When a member is moving to another place he should take a removal letter signed by the Minister. This should state when the last quarterly offerings was given and the amount of any arrears.

12. Discipline

Although the Church cannot compromise with evil, yet

matters of discipline should be carried out in the spirit of Christian love. The practice of runaway marriage known as "matorwa" is strongly condemned, and those found guilty shall be expelled from the Church.

In regard to the duty of men to girls whom they have wronged, any proceedings, other than those involving church membership, must be taken to the Civil Courts. Restoration to Church membership will be withheld until there is evidence of the repentance and moral discernment.

The following basis for Church Discipline is laid down for guidance:-- 1. A full member guilty of a minor offence should remain in the fellowship of the Church, but be reduced to probationary membership for a time. 2. A full member guilty of a serious offence should be removed from membership and re-admitted as a probationary member after two years or more when there are definite signs of repentance and reformation. 3. A probationary member guilty of a minor offence should be talked with lovingly and yet firmly, and if the Minister considers it necessary the probationary period may be extended. 4. A probationary member guilty of a serious offence should be removed from membership and may not be readmitted until there are definite signs of repentance and reformation.

No class leader has the power to discipline a member. All cases must be brought to the attention of the Minister who may take the same to the Quarterly Conference. When so reported the Minister must present the recommendation in each case of the local stewards and class leaders. Class leaders should visit those who have deprived themselves of membership and do everything possible to win them for Christ.

Report of Commission on Worship and Music

1. Recommended that a committee composed of Mr. Kapenzi (Chairman), Mrs. R. C. Gates, Mr. J. Machiri, and Mr. E. Cieza take in hand the translation and writing of tonic sol--fa for a selection of English Choruses to have in hand when later it shall be possible to publish. We ask the Publishing Committee to act upon this matter.

2. We urge the teachers so far as possible to obtain the correct music for the hymns that the people may be taught to sing the hymns correctly.

3. We recommend that community singing be undertaken at each Mission.

Amos Kapenzi (Secretary)

Report of the Board of Sunday Schools

We recommend that :-

1. School children be encouraged to attend Sunday School and that at each Station, where desirable, a Sunday School be held early in the morning for those who cannot attend the regular session.

2. Quarterly Meetings be requested to arrange for Sunday School visitors, taken from the staff of the circuit, to visit quarterly the various Sunday Schools of the circuit for the purpose of giving inspiration and help to the Pastor-Teachers and Sunday School Superintendents.

3. Sunday Schools be organized wherever possible, using the following constitution:

Constitution for Sunday Schools

Article 1. This school shall be called the Sunday School of.....
under the Board of Education of the Methodist Church and connected with the Quarterly Conference of the Rhodesia Conference. It shall consist of the minister, the officers, teachers, and pupils of the Sunday School.

Article 2. The object of this school shall be the promotion of Christian character through the devout and diligent study of the Word of God.

Article 3. The local Sunday School Board shall consist of the Minister, as chairman; the Superintendent or Superintendents; the Secretaries; the Treasurer; and the Teachers.

Article 4. The Superintendent shall be elected annually by the local Sunday School Board, subject to confirmation by the Quarterly Conference at its next session after such election.

Article 5. Regular meetings of this Board shall be held once each month for the transaction of such business as relates to the interests of the school. The following is the order of business.

(1) Singing and prayer.
(2) Calling roll.
(3) Reading minutes
(4) Unfinished business.
(5) Reports of committees.
(6) Superintendents' Reports.
(7) Miscellaneous.

Article 6. At all meetings for business ⅔ of the members of the Board shall constitute a quorum.

Article 7. Special meetings of the Board may be called by the Minister, Superintendent, or by any three of the members.

Article 8. Vacancies in offices may be filled at any monthly or special meeting, one month's notice having been given of the election.

Article 9. This Constitution shall not be altered except by ⅔ of all the members present at a meeting called for that purpose, and such alteration must be in harmony with the provision of the Discipline of the Methodist Church.

The Committee on Resolutions

We take pleasure in welcoming Bishop and Mrs. Springer to our Conference once more, and we thank God for His care over them.

We were also happy to have with us during our Conference the Chairman of the Southern Rhodesia Methodist Synod, The Rev. H. Carter. For his help in conducting the devotions, as well as taking part in the discussions, we thank him.

This year three daughters from our parsonages have been married and have gone out to help establish new and Christian homes. To the parents of Elsie Ngonyama, Eunice Munjoma, and Janet Chieza we offer our congratulations.

We are glad that each year brings the happy news of births among our ministers' families. To the Rev. and Mrs. L. Chieza was born David Livingston; to the Rev. and Mrs. J. Maramba, a daughter, Elizabeth; to the Rev. and Mrs. S. Kasambira, twin sons, Paul and Silas; to the Rev. and Mrs. J. Rugayo, a daughter, Miriam Bertha. We congratulate these parents.

For the first time in the history of the Rhodesian Missionary and Annual Conference a child of one of our missionary families has been returned to this field as a missionary. Tudor, who is the son of the Rev. and Mrs. G. A. Roberts, arrived here early in the year. We can make no better wish for his future service than that it equal that of his parents in length and effectiveness.

It has been a real pleasure to accept the hospitality which has been extended to the Conference by Mutambara. Such entertainment requires much thoughtful preparation. To say that we thank you is inadequate, however sincerely it is meant.

M. P. Mparutsa, Secretary.

Student Loan Fund Committee.

We recommend that:--

The people be informed of the Student Loan Fund, and that those who want to obtain the benefit of this fund should apply through the Principal of their School in time to allow their names to be presented to the committee at the Annual Conference.

That:

Any applications for 1943 should be considered by the Principals of Hartzell Training School and Fairfield Girls' School.

Attention of the Conference is called to the fact that a Treasurer for the Student Loan Fund should be appointed at this Session of Conference.

It is recommended that the following requirements should be met before any candidate for a loan may be recommended:

1. High quality of character and conduct.
2. Feeling of a call to Christian service.
3. Satisfactory school attainments.
4. Definite need of help.

M. P. Mparutsa, Secretary.

Committee on Conference Claimants

We recommend that:--

1. The present amount in the Accepted Supply Pastors' Fund be made a permanent fund and that all income not needed for current approved claims be added to the permanent funds.
2. An allowance of 30/- per quarter be made to Job Gondora.
3. An allowance of £3 per quarter be made for C. Faku for the remainder of the next Conference year not covered by the allowance given last Conference.
4. All circuits or units of work employing ministers pay, for the ministers, any apportionment not already paid for the present Conference year and that the amount of apportionment for this fund be £2 per minister for the coming Conference year.
5. The Conference Treasurer be asked to study the whole matter of the Conference Claimants Fund and present suggestions to the next Conference for the whole scheme of allowance rates for Conference Claimants.
6. We request the Bishop not to appoint any ministerial worker to any unit of work which by the next Conference has not paid the amount required into the Conference Claimants Fund.

J. M. Rugayo, Secretary.

Committee on Auditing.

We have audited the accounts of the Conference Treasurer and found them to be correct and in order.

The accounts of the African Christian Convention, of the African Missionary Society, and of the Rukwadzano Rwewadzimayi are not available for auditing at the present time.

We recommend that the books of the Christian Convention and of the Missionary Society be audited after Conference by sub-Committees of the Auditing Committee, and that the Chairman of the Auditing Committee write to the Secretaries of both Sections of the Rukwadzano requesting them to prepare their accounts for audit at the

next Annual Conference.

Signed— J. Nduna. J. L. Chieza
S. Chieza J. T. Chitombo
B. Katsidzira R. C. Gates

(c) SPECIAL COMMITTEES

None

(d) CONFERENCE STATISTICIAN

See report following the last page.

(e) CONFERENCE TREASURER

The following is the Financial Statement and Report of the Treasurer of the Conference Funds.

Funds received during the Conference Year.

African Workers Savings	135.	1.	6
Conference Claimants Fund	22.	11.	11
Students' Loan Fund	4.	15.	10
General Conference Expense Fund	7.	2.	6
Accepted Supply Pastors Relief Fund	35.	10.	0
Central Conference Fund	35.	13.	4
	£240.	15.	1

Funds disbursed during the Year

Caffray Evangelistic Fund	3.	11.	6
Home Missions Fund		1.	6
To Conference Claimants	18.	0.	0
Stationary, Cheque Book and Postage	2.	19.	8
For Government Bonds	43.	3.	4
Savings with Interest returned ...	126.	18.	7
	£194.	14.	7

Conference Assets

Invested in Rhodesia Loan Certificates	337.	12.	0
Invested in Rhodesia Govt. 3% Bonds	1,650.	0.	0
Funds Un-invested	179.	2.	6
	£2,166.	14.	6

Conference Liabilities

Central Conference Expenses	37.	13.	10
Conference Claimants Fund	919.	0.	9½
General Conference Expenses	11.	11.	4
Accepted Supply Pastors Relief Fund	178.	6.	10

Student Loan Fund	4.	17.	7
African Workers Savings	1,015.	4.	1½
	£2,166.	14.	6

In addition to the above assets held within the Conference there is to the credit of the Conference a reserve fund which is held by the Board of Pensions and Relief in the U. S. A. This fund, when last reported on May 15, 1935 amounted to $258. 17 and is earning 3¾% interest. I will get this amount brought up to date before the report of next Conference.

This year a number of the Rhodesia Loan Certificates of the first and fourth issues have matured. The amount paid for the matured Certificates was £1025. 8. 6. while the matured value was £1606. 16. 8. This shows the interest earned on these Certificates to be £581. 8. 2. Of these profits £214. 7. 0 was put to cover the interest added to the individual accounts of the African Workers on the amounts of Savings they have paid in and the remainder was credited, pro rata, to the other two invested funds. Of this the Conference Claimants Fund received £306. 1. 2 and the Accepted Supply Pastors Relief Fund received £61. The first investments in Loan Certificates were very much better than those in later issues and the recent Government regulations governing the maximum amounts that may be held in Loan Certificates made it advisable and necessary to reinvest the proceeds of the matured Loan Certificates in Government Bonds.

It will be noted from the figures given above that the Conference Claimants Fund is something just over £900. This is alarmingly small and inadequate for caring for the needs of our African ministers when they retire. At present we have only one man on the retired list but although he has not been granted an allowance greater than what we think he needs yet his allowance takes nearly the whole of the income of the fund invested. What is going to happen, when, in perhaps 10 years time we have as many as ten men on the retired list? I think a study of the list of names of our African ministers will show this to be very possible. At the present rate of growth of the Fund even if all the districts paid in full the assessments, which some do not do, the amount of the Fund would only be large enough to bring in an interest income of about £40 per annum. This divided among ten men would mean for each about £1 per quarter or £4 per annum.

I would suggest that the matter of building up this Fund is a matter of urgency and that this Conference should charge its Board of Conference Claimants to take the matter

into consideration and report to the present session of Conference. I would also like the Conference to take the matter so seriously as to even request the Bishop, perhaps, not to appoint any African minister to any unit of work unless that unit will undertake to take their share in providing for his retiring allowance. It is only by definite and immediate action that we shall save ourselves and the Conference from a pitiful situation in the near future.

H. I. James, Conference Treasurer.

(f) OTHER TREASURERS

The African Missionary Society

The Contributions received during the year from August 1941 to August 1942 amounted to £43-3-0 The money paid out in the same period £45-0-1 The money still invested in the Post Office Savings £223-19-1.

Amos Kapenzi, Treasurer.

(g) MISCELLANEOUS

REPORT of the African Christian Convention

The Fourteenth African Christian Convention of the Methodist Church, which was held at Nyakatsapa in Mtasa Circuit on August 26th and 27th, 1942, recommends the following:

First: That we as a church do not recognise civil marriage only, for it allows polygamy; we therefore urge our church members to marry according to Christian rites throughout our Conference.

Second: That at every Village Boarding School opened in our Circuits a minister of religion or pastor-teacher be appointed primarily for religious instruction and spiritual development of the pupils.

Third: (a) We humbly request the Principals of the Central Boarding Schools to cooperate with the parents in building the character of the children whenever they misbehave themselves, and that report cards bearing the record of the school work done and the children's character be sent to the parents twice a year.

(b) We humbly ask our District Superintendents to notify the station leaders before the pastor-teacher is transferred from one station to another, or, for any reason, is removed.

Fourth: That, in the future the naming of our new stations must be after a special talk with the Chief or local headman, so that there would be no changing of names; we therefore recommend that the names of rivers or mountains, etc., be used if possible.

Fifth: That the following statement be included in African

Missionary Constitution: A collection be taken once every four months in each church of the Conference.

Sixth: That the African Missionary Society Constitution be translated into the vernacular and be printed in the Umbowo.

Seventh: That at each station or circuit a committee for the Umbowo Hweukristu be appointed for collecting subscriptions and collecting material to be printed.

Eighth: The folling names were added to the Executive of the African Missionary Society: Amon Kajese, K. Choto, L. Tsododo. The following officers were reelected for the coming year: Chairman, J. Chimbadzwa.
Secretary, J. Nduna.
Treasurer, A Kapenzi.

Ninth: The following officers were elected for the African Christian Convention for the coming year:
Chairman: S. S. Chieza. Vice Chairman: J. Machiri
Secretary, S. P. Kasambira Vice Secretary, A. Bepete
Treasurer, J. Nduna.
Executive: E. Muringapi, P. Chiwanga

It was moved and passed that a vote of thanks be given to Miss F. Quinton, for her work as Editor of the Umbowo.

A vote of thaks was accorded the Rev. W. Bourgaize, for his great help in the beginning and carrying on of the Missionary work at Chikwizo.

S. P. Kasambira, Secretary.

The Africa Missionary Society of The Methodist Church, Southern Rhodesia.

The Society held the Annual meeting at the time of the Christian Convention at Nyakatsapa Aug. 26 to 27, 1942 and recommends the following:

We wish to draw the attention of the Annual Conference to the report of last year on the African Missionary Society.

That the report of the Commission sent last December to study more about Cheif Chikwizo and the spiritual needs of his people was a favourable one.

We thank the Bishop and the Missionaries particularly of the North country for their fatherly co-operation in putting aside Mr. E. Zimonte and communicating with the Gov't. Authorities in order that it might be possible for us to start the evangelistic work there early this year.

As things were thus arranged Mr. E. Zimonte got married to Miss Lydia Mutengo in Jan. 1942. Both having consecrated their lives for this African Gospel effort started immediately for Chikwizo reserve where the Society prayerfully had appoinied them. We thank God for this beginning.

The work in this stage of its infancy has already in

care of fifty-two children attending religious instruction with the hope of having an approved school next year.

The Church work seems to have a good beginning, for many hungry souls seek to hear God's message. On Sundays, Church attendance generally varies from 50-65. Eleven people have been received as Probationers, four children have been baptized. We have the Sunday School and the Class Meetings. Mrs. Zimonte is assisting the women's work as well as Rukwadzano Rrewadzimayi.

Early in August this year the people at Chikwizo were much inspired by a special visit made by the Revs. J. Chimbadzwa, S. Chieza, and E. Munjoma, during which they baptized some children and received Probationers into the new-born Church. The congregation that day numbered to 144 hearers.

The walls of the Church buildings of Kimberly brick are completed. The material for the roof is ready to be put on. The land is hot and dry and the population approximately five thousand.

The Native Commissioner of M'toko gave the whole of this reserve to the endeavours of the African Missionary Society for the extension of its work.

J. Nduna — Secretary

Report of the Rukwadzano Rrewadzimai

Northern Section

We started just like a mustard seed with few women gathering for prayers at dawn every day. The numbers began to grow until the movement is to be found at almost every station. Some money has been gathered and is being used to help people who are sick in the hospital and to assist at the time of death. A blind man was sent to Chibi Mission and we hope to help the Missionary Soceity in its work in the Mtoko Section.

"I would be humble for I know my weakness, I would be giving and forget the gift. I would be a friend to all the friendless; I would look up and laugh and love and lift."

Mattie Mparutsa, Secretary

Southern Section

The evils of divorce and immorality among some of our girls have urged us to proclaim with a new zeal the Gospel that seeks and saves the lost. We know that if the women of Africa will be good their children will be good also.

We are happy because of the good annual meeting that

we had at Mutambara last August. On Sunday we took an offering for the help of the children whose homes were broken by bombs and sent the sum of five pounds to help them. We are looking forward to the time when we can help in a bigger way with the work of the Missionary Society and with the maternity hospitals.

Mai Maranke, Secretary

Part VII

MEMOIRS

During the past year death has claimed one of our formei Pastor Teachers, Mark Matanga. Also three Local Preachers, Mrs. Wilfred Machiwenyika of Gandanzara Circuit; Paul Matengambiri of Mundenda; Moses Nyabanga of Gandanzara Circuit; and one of our girl teachers, Ruth Marwa.

We extend to their families our sincere sympathy.

(We recommend to the Committees on Resolutions and Memoirs that in the future referenee be limited to members and associate members of Conference and their families.)

Part VIII

Roll of the Dead

There is no change in the list from that of the previous year. See Journal of 1941.

Part IX

HISTORICAL

The following sections are omitted in this Journal due to the necessity of reducing the size of the same:

(a) Conference Sermons
(b) Former Members and probationers
(c) General
Delegates to the General Conference
Entire list of Missionaries.

(c) Conference Sessions

EAST CENTRAL AFRICA MISSION CONFERENCE

Time	Place	Bishop	Secretary
1901, Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903, Sept. 29.	Umtali	Hartzell	Beetham
1905, May 26	Umtali	Hartzell	Ferris
1907, Mar. 13	Umtali	Hartzell, Burt	Ferris
1907, Nov. 22	Umtali	Hartzell	Ferris
1909, July, 10	Umtali	Hartzell	Greeley
1910, Aug. 17	Umtali	Hartzell	Greeley
1911, June 7	Umtali	Hartzell, Wilson	Gurney
1912, Feb. 17	Old Umtali	(Rev. J. R. Gates)	O'Farrell
1913, Oct. 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE

1915, Jan. 20	Old Umtali	Hartzell	Greeley
1916, Feb. 16	Old Umtali	(Rev. J. R. Gates)	Greeley
1917, May 3	Old Umtali	Johnson	Greeley
1917, Dec. 7	Old Umtali	Johnson	J. R. Gates
1919, Apr. 4	Umtali	Johnson	Gurney
1921, June 13	Old Umtali	Johnson	James
1922, June 14	Old Umtali	Johnson	James
1923, June 19	Old Umtali	Johnson	James
1924, Aug. 13	Old Umtali	Shepard	James
1925, June 23	Old Umtali	Johnson	James
1926, Nov. 4	Nyadiri	Johnson	Wagner
1927, June 14	Old Umtali	Johnson	R. C. Gates
1928, Sept. 10	Old Umtali	Johnson	Murphree
1929, July 3	Old Umtali	Johnson	Murphree
1930, July 9	Mutambara	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931, July 8	Mrewa	Johnson	Murphree
1932, Sept. 28	Old Umtali	Johnson	Sells
1933, June 14	Old Umtali	Johnson	Sells
1934, June 13	Old Umtali	Johnson	Sells
1935, July 9	Old Umtali	Johnson	Sells
1936, Dec. 9	Old Umtali	Springer	Adkins
1937, Oct. 6	Nyadiri	Springer	Sells
1938, Oct. 5	Old Umtali	Springer	Sells
1939, Nov. 8	Old Umtali	Springer	Sells

THE METHODIST CHURCH

1939, Nov. 10	Old Umtali	Springer	Sells
1940, July 24	Mrewa	Springer	Sells

1941,	Sept.	2	Old Umtali	Springer	Sells
1942,	Sept.	1	Mutambara	Springer	Sells

Part X
MISCELLANEOUS

(a) Miscellaneous

The plans of Conference Examinations for the European and African Ministry are omitted in the Journal of this year in that there are no candidates taking the Course of Study. The same are on file with the Conference Secretary and the Board of Ministrial Training.

The Local Preacher's Course is under revision and will be presented to the next session of the Conferenne.

(b) Conference Rules of Order.

None

(c) Accepted Supply Pastors.

The list is on file with the Conference Secretary and will not be printed this year.

(d) The Roll of Lay Delegates Attending.

The list is found in the Minutes of the Session, Page 193

(e) CONFERENCE AND MISSIONARY ROLL
Rhodesia Conference Roll

(Add to each address, S. Rhodesia, Africa,)

Year of Reception on Trial.			
1907	H. I. James	*	Mrewa
1910	T. A. O'Farrell	*	P. B. 136 E Salisbury
1917	M. J. Murphree	*	(On Furlough)
1921	G. A. Roberts	*	Mutambara
	W. Bourgaize	*	Mtoko
	H. E. Taylor	*	Old Umtali
	E. L. Sells	*	Box 55, Umtali
	David Mandisodza		Mrewa
1923	R. C. Gates	*	Old Umtali
	Thomas Marange		Mt. Makomwe, Odzi
	Isaiah Munjoma		Old Umtali
1924	Isaiah Darikwa		Headlands
	C. E. Faku		Old Umtali
	Benjamin Katsidzira		Box 55, Umtali
	Titus Marange		Box 55, Umtali
1925	L. E. Adkins		Missionary in East Africa
	Reginald Ngonyama		Old Umtali
1926	Josiah Chimbadzwa		Box 258 Salisbury
	Zachariah Mukombiwa		Old Umtali
1927	Philip Chieza		Penhalonga
	Samuel Chieza		Mtoko
1928	Amos Kapenzi		Old Umtali
	Moses Muparutsa		P. B. 136 E Salisbury
	John Nduna		Old Umtali
1930	Hosea Katsidzira		Mrewa
	Patrick Machiri		Old Umtali
	Johnson Maramba		Inyazura
	Enoch Munjoma		Mtoko
	Jackson Rugayo		Mutambara
1932	Obadiah Chimonyo		Old Umtali
	Silas Kasambira		Old Umtali

1933	Jonah Chitombo		P. B. 136 E. Salisbury
	Jonah Machiri		Old Umtali
1934	Luke Chieza		Mrewa
1937	Per Hassing	*	Old Umtali
1938	P. B. Christian	*	Box 55, Umtali

On Trial

1942	Peter Chahweta	Watsomba, Umtali
	Nason Chigubu	P. B. 136 E Salisbury
	Benjamin Gwaza	Old Umtali
	Amon Kajese	P. B. 136 E Salisbury
	Wilson Mandisodza	Rusapi
	Samuel Munjoma	P. B. 136 E Salisbury
	Obadiah Musingwini	Mrewa
	Ebson Zimonte	Mtoko

Note- Asterisk after names of missionaries

Missionaries

(Add to each address, S. Rhodesia, Africa.)

Mrs. T. A. O'Farrell	P. B. 136 E. Salisbury
Mrs. G. A. Roberts	Mutambara
Mrs. H. I. James	Mrewa
Mrs. H. E. Taylor	Old Umtali
Mrs. M. J. Murphree	(On furlough)
Mrs. R. C. Gates	Old Umtali
Miss. Ruth Hansson	Old Umtali
Mrs. E. L. Sells	Box 55, Umtali
Miss. Rosa Rydell	Old Umtali
Mr W. D. Hamrick	Old Umtali
Mrs. P. B. Christian	Box 55, Umtali
Mrs. Per Hassing	Old Umtali
Dr. A. G. Anderson	P. B. 136 E. Salisbury
Mr. Tudor Roberts	Old Umtali

Women's Division of Christian Service

Miss Grace Clark	African Girls' Hostel, Umtali
Miss Frances Quinton	Old Umtali
Miss Lulu Tubbs	Mutambara
Miss Ona Parmenter	(On furlough)
Miss M. Fuller	Old Umtali
Miss Beulah Reitz	Old Umtali
Miss Sarah King	(On furlough)
Miss Ila Scovill	P. B. 136 E. Salisbury
Miss Oril Penney	(On furlough)
Miss Jessie Pfaff	(On furlough)
Miss Alice Whitney	P. B. 136 E. Salisbury
Miss Irene P. Gugin	Old Umtali
Miss Edith Parks	P. B. 136 E. Salisbury
Miss Margurite Deyo	Mutambara
Miss Viola Mabie	Mutambara

Other Workers

Miss Emily Loze	Old Umtali
Miss L. Forrest	Mrewa
Mr. Durland Alvord	Old Umtali

Part XI

PASTORAL RECORD

This record includes only the appointments during membership in the Conferences, and not those as "supply."

In the case of missionaries, appointments before Conference membership on the field are included.

The figures ( ) are the years of service spent in the Ministry of the Methodist Episcopal Conference and The Methodist Conference.

The addresses are given in the Conference Roll and Directory.

1. FULL MEMBERS

Adkins, Lilburn E:—On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933-36 Marange, Odzi-Old Umtali and Mtasa Circuits. 1934-36 Gandanzara Circuit. 1937 On furlough; 1938-42 Missionary in East Africa. Minn. (5) So. E. A. (3) (5)

Bourgaize, Wilfred:—On trial Rhodesia Mission Conference 1921 (Deacon and Elder); 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-25. Mtoko and Uzumba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-38 Superintendent, Mtoko District, 1938 on furlough; 1939-1942 Superintendent, Mtoko District. (22)

Chieza, Luke:—On trial Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District. 1942 Mrewa. (9)

Chieza, Philip:—On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit 1933-35 Odzi-Old Umtali Circuit. 1936-38 Odzi Circuit; 1939-42 Penhalonga (16)

Chieza, Samuel:—On trial Rhodesia Mission Conference 1927; Deacon 1930; Elder 1933; 1927-31 Mrewa; 1931-42 Mtoko. (16)

Chimbadzwa, Josiah:—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor Old Umtali and teacher in Hartzell Training School; 1934-35 Assistant Pastor, Old Umtali. 1936-40 Pastor, Old Umtali; 1941-42 Salisbury (17)

Chimonyo, Obadiah:—On trial Rhodesia Conference 1932; Deacon 1935 Elder 1936; 1932-34 in school; 1935—1938 Old Umtali Circuit; 1939-41 Chiduku Circuit South: 1942 Gandanzara Circuit. (11)

Chrisitan, Phillip B.—On trial Rhodesia Conference 1938; Deacon and Elder 1938; 1938-42 St. Thomas Church, Umtali; Missionary to the Indians. (4)

Chitombo, Jonah: —On Trial Rhodesia Conference 1933; Deacon 1935 1933-35 In School; 1935—42 Nyadiri Circuit. (11)

Darikwa, Isaiah:—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1930; 1924 Rupinda; 1925-32 Mtasa Circuit; 1932-36 Mrewa Circuit; 1937-1940 Salisbury; 1941-42 Headlands Circuit. (19)

Faku, Clifford:—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1929; 1925 Old Umtali Circuit; 1925 Penhalonga; 1926-28 Assistant, Literary Department Old Umtali; 1929-31 Mtoko; 1931-33 Mrewa; 1934-40 Assistant, Literary Dept. Hartzell Training School; (19) 1941-42 Supernumerary.

Gates, Robert C.:—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-27 Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit; 1924 Old Umtali Church; 1925 Old Umtali Church and Circuit; 1926 Mission Correspondent; 1927 Superintendent, Old Umtali District; 1928 On furlough; 1929-31 Superintendent, Old Umtali District and Principal Hartzell Training School; 1932 Superintendent Nyadiri District; 1933-35 Superintendent, Mrewa District; 1936 Superintendent, Umtali-Rusapi District, St. Andrews; 1937 On furlough; 1938-42 Hartzell Training School, Teacher Training Dept. (20)

Hassing, Per:—On trial Norway Conference 1937, Deacon 1938; Transferred Rhodesia Conference 1940: Chiduku, Gandanzara, Mtasa and Old Umtali Circuits 1940-41. Old Umtali District 1942 (5)

James, Henry I.:—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; Transferred Wisconsin Conference 1908; 1908-09 Algoma · 1910-12 Oconto; Transferred, East Central Africa Mission Conference 1913; 1913-14 St. Paul's, Penhalonga; 1915 Principal Hartzell Training School; 1916-1919 Mission Treasurer; 1916 Bible Department and Mission Press; 1917-18 PrincipalCentral Training School, Old Umtali Circuit; 1919 On furlough; 1920-22 Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District: 1925-26 On furlough; 1927-28 Superintendent Mrewa District; 1929-31 Superintendent Umtali District and St. Andrew's Church: 1932-34 Superintendent Old Umtali District; Principal Theological School, Pastor Old Umtali and Mission Press; 1930-1934 Mission Treasurer and Correspondent; 1935 On furlough; 1936-42 Superintendent, Mrewa District. W. Wis. (1) Wis. (5) (31)

Kapenzi, Amos:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; 1928-42 Assistant, Hartzell Training School (Literary Department.) (15)

Kasambira, Silas:—On trial Rhodesia Conference, 1932: Deacon 1934; Elder 1936; 1932-33 In school; 1934 Penhalonga; 1935-40 Gandanzara Circuit; 1941-42 Mt. Makomwe (11)

Katsidzira, Benjamin:—On trial Rhodesia Mission Conference 1924 Deacon 1926; Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara 1927-31 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Marange Circuit; 1939-42 Zimunya Circuit. (19)

Katsidzira, Hosea:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-36 Mangwendi and Headlands Circuits: 1937-1938 Headlands Circuit; 1939-42 Mrewa Circuit. (13)

Machiri, Jonah;—On trial Rhodesia Conference 1933; Deacon 1935, 1933-1935 In school; 1935-37 Evangelist, Old Umtali District; 1938-39 Mukahanana Circuit; 1940 - 41 Teacher Hartzell Training School Old Umtali. 1942 Chiduku South Circuit (10)

Machiri, Patrick: —On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Marange Circuit; 1935-42 Mtasa Circuit. (13)

Mandisodza, David:—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921 Salisbury; 1922-29 Headlands Circuit. 1930-33 Umtali; 1934 Leave of absence; 1935 Supernumerary; 1936 Located; 1937 -42 Mangwendi Circuit. (20)

Maramba, Johnson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1936; 1930 Assistant, Hartzell Training School; 1931-33 Mukahanana Circuit; 1934 In school; 1935-36 Penhalonga; 1936-38 Penhalonga Circuit; 1939-42 Chiduku Circuit North. (13)

Marange, Thomas:—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali 1924-25 Mutambara Circuit; 1926-38 Zimunya Circuit; 1939-42 Marange Circuit (20)

Marange, Titus:—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-28 Salisbury; 1929-31 in school; 1932-33 Gandnazara Circuit; 1934-42 Umtali. (19)

Mparutsa, Moses:—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali; 1930-42 Nyadiri.; (15)

Mukomblwa, Zachariah:—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali; 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934-38 Chiduku Circuit. 1939-42 Old Umtali Circuit. (17)

Munjoma, Enoch:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-42 Mtoko North Circuit. (13)

Munjoma, Isaiah:—On trial Rhodesia Mission Conference 1923; Deacon 1928; Elder 1930; 1923 Mtasa Circuit; 1924 Nyakatsapa; 1925 Umtali Native Church 1926-28 Old Umtali Circuit; 1929-36 Salisbury; 1937-1938 Mrewa: 1939. Leave of Absence; 1941-42 Old Umtali (19)

Murphree, Marshall J.:—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transfered Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough; 1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali-Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press; 1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough; 1935-38 Superintendent, Old Umtali District. Principal Hartzell Training School, Mission Press: 1939-40 Superintendent, Old Umtali District and Mission; 1941-42—On furlough. Neb. (4) (22)

Nduna, John:—On trial Rhodesia Mission Conference 1928; Deacon 1930 Elder 1932; Assistant, Hartzell Training School (Literary Department,) Old Umtali Circuit 1928-31; 1932-38 Teacher in Hartzell Training School Old Umtali; 1939, Superintendent of Schools Old Umtali District; 1941 Leave of Absence; 1942 Assistant, Hartzell Training School (Literary Department,) (13)

Ngonyama, Reginald:—On .trial Rhodesia Mission Conference 1925; Deacon 1927, Elder 1929; 1925-26 Assistant, Mutambara Mission; 1927-28; Mutambara Circuit and Mutambara Mission; 1929-33 Marange Circuit 1934-42 Assistant, Hartzell Training School. (18)

O'Farrell, Thomas A.:—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June, 1915 Mutambara Mission and Circuit; 1915-18 On furlough; Jan. to April, 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23, Superintendent, Mrewa District; 1924 On furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent, Nyadiri District; 1932 On furlough; 1933-39 Superintendent, Nyadiri District; 1940 On Furlough. 1941-42 Superintendent, Nyadiri District. (33)

Roberts, George A.:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Department;

1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough 1931-37 Superintendent, Mutambara District; 1938 On furlough; 1939-42 Superintendent, Mutambara District. (22)

Rugayo, Jackson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-42 Mutambara Circuit. (13)

Sells, Ernest L.:—On trial Kentucky Conference 1921; Deacon 1925; Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent, Mrewa District; 1933-35 Superintendent, Umtali - Rusapi District, St. Andrews Church; 1936 On furlough; 1937-1938 Superintendent, Umtali District, St. Andrew's Church; 1938 Superintendent, Mutambara District; 1939-42 Superintendent, Umtali District, St. Andrew's Church.
Ky. (2) Kansas. (6) (14)

Taylor, H. Erne:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1921 Old Umtali Church and Department of Agriculture; 1922-23 Mutambara, Department of Agriculture and Boys School; 1924 On furlough: 1925-28 Mutambara Mission; 1929-30 Old Umtali, Agriculture and Industrial Departments; 1931-32 On furlough; 1933-34 Principal, Hartzell Training School; 1935-38 Old Umtali, Department of Agriculture; 1937-1938 Mission Treasurer and Correspondent; 1939 On furlough; 1940 Superintendent, Nyadiri District; 1941 Superintendent Old Umtali District. 1942 Superintendent, Old Umtali Mission (22)

Part XII

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CONFERENCE YEAR AUGUST 1941- OCTOBER 1942

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers -								Christian Community									Baptisms		Sunday Schools		Educational							Property								Contributions of Church			
					Ord.			Unordained																		Boarding Schools			Elementary Schools										Indebtedness					
	D.F.M. Missionaries Men	D.F.M. Missionaries Women	W. D. C. S.	Other Workers	Con. Mem. Full Members	Con. Mem. On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools, Hospitals, Printing Press, Lands, etc.	Estimated Value all W.D.C.S. Property	On Real Estate	Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
REWA MISSION TOTALS	1	1		1	2				15				122	99	221	84	305	30		5		18	18	3	501	2	10	212	1	2	188	400	1	3000.0.0	4	1260.0.0	2710.0.0		440	47	166.10.0		1157.10.0	1324. 0.0
rewa Circuit																																												
amapangu													33	26	59	37	96			1		7	4	1	115				1	2	52	52	1	20.0.0	1	10.0.0	20.0.0				25. 7.0		30.11.0	55.18.0
amasweswe													2	1	3	8	11																1	10.0.0										
anetsa													15	14	29	22	51						1	1	87				1	1	51	51	1	10.0.0	1	5.0.0					17.13.0		16.10.0	34. 3.0
ndara													26	18	44	32	76	2				3	5	1	45				1	1	42	42	1	20.0.0	1	10.0.0					14. 9.0		12. 5.0	26.14.0
rangwa													2	11	13		13	3						1	60				1	1	51	51	1	10.0.0	1	10.0.0					16. 9.0		9. 0.0	25. 9.0
rwe														4	4		4							1	42																	4.10.0			4.10.0
mba													3	2	5	8	13																1	10.0.0										
oro													1	11	12		12							1	53																			
kodzi													21	11	32	18	50			1		1		1	45				1	1	55	55	1	10.0.0	1	5.0.0					17.13.0		12. 0.0	29.13.0
agui													15	19	34	15	49	7				3		1	47				1	1	55	55	1	10.0.0							16.19.0		12.14.0	29.13.0
obs													17	17	34	31	65					4	1	1	96				1	2	95	95	1	10.0.0	1	10.0.0					29. 0.0		35. 1.0	64. 1.0
mbarami													23	31	54	11	65					1		1	70				1	1	42	42	1	10.0.0	1	5.0.0					21. 2.0		12.15.0	33.17.0
anga													7	1	8	10	18																											
lende													16	8	24	20	44	1		1				1	54				1	1	45	45	1	20.0.0	1	5.0.0					16. 7.0		18. 7.0	34.14.0
mbere													1	5	6		6	1						1	43				1	1	43	43	1	5.0.0							16. 5.0		9. 0.0	25. 5.0
hinjike													40	18	58	19	77			1	1	3	1	1	82				1	1	57	57	1	20.0.0	1	30.0.0	10.0.0				22. 0.0		14. 0.0	36. 0.0
amashato													1	24	25	8	33							1	50				1	1	40	40	1	10.0.0	1	10.0.0					21. 0.0		24.12.0	45.12.0
amutumbu													31	46	77	23	100	4		4	1	9	1	1	193				1	2	115	115	1	10.0.0	1	10.0.0					31.14.0		35.14.0	67. 8.0
ange													17	19	36	26	62					5		1	77				1	1	55	55	1	10.0.0	1	5.0.0					15.19.0		13.10.0	29. 9.0
gene													14	46	60	18	78	1		1		7	3	1	90				1	2	80	80	1	10.0.0	1	10.0.0	10.0.0				29.13.0		26. 0.0	55.13.0
Circuit Totals									30				285	332	617	306	923	19		9	2	43	16	17	1249				15	19	878	878	17	205.0.0	13	125.0.0	40.0.0				316. 0.0		218. 19.0	597.19.0
ngwende Circuit																																												
iguri					1								63	14	77	51	128	5					1	1	103				1	1	62	62	1	20.0.0	2	30.0.0	10.0.0				22. 8.0		25. 0.0	47. 8.0
mbenga													10	18	28	6	34	2						1	60				1	1	37	37	1	10.0.0	1	8.0.0					12.14.0		12. 2.0	24.16.0
tate													8	18	26	4	30	6		1		6	2	1	98				1	1	47	47	1	10.0.0	1	10.0.0					21. 3.0		12.10.0	33.13.0
mbanjera													16	47	63	32	95	22				5		1	102				1	1	56	56	1	20.0.0	1	10.0.0					21.15.0		12.18.0	34.13.0
rumazondo														6	6		6							1	32								1	8.0.0							4.10.0			4.10.0
ponongwe													5	5	10		10							1	48								1	10.0.0	1	10.0.0								
wa Kraal													27	29	56	69	125	1		1	1	3		1	95				1	2	75	75	1	20.0.0	1	10.0.0	10.0.0				29.13.0	10. 0.0	26.17.0	66.10.0
isi													22	44	66	45	111	7				1	2	1	101				1	1	61	61	1	20.0.0	1	10.0.0					22. 4.0		12.14.0	34.18.0
gwisi													10	30	40	19	59	7				4	4	1	97				1	1	65	65	1	20.0.0	1	10.0.0					22. 7.0		12.10.0	34.17.0
era														19	19	1	20	5						1	69				1	1	40	40	1	8.0.0							20.16.0		12.16.0	33.12.0
Circuit Totals					1				18				161	230	391	227	618	55		2	1	19	9	10	805				8	9	443	443	10	146.0.0	9	98.0.0	20.0.0				177.10.0	10. 0.0	127. 7.0	314.17.0
dlands Circuit																																												
lden					1								23	19	42	32	74	7		1			4	1	78				1	1	36	36	1	10.0.0	1	20.0.0	1000.0.0				16. 2.0		18.17.0	34.19.0
udu													34	26	60	51	112			1		6		1	91				1	1	30	30	1	10.0.0	1	20.0.0					20.13.0		14. 1.0	34.14.0
ore													9	8	17	9	26	4			1			1	22				1	1	73	73	1	2.0.0							9.13.0		9. 0.0	18.13.0
ara													7	12	19	6	25	1						1	21								1	2.0.0							4.10.0			4.10.0
ura													30	22	52	44	96					1	5	1	120				1	1	47	47	1	5.0.0	1	5.0.0					16. 9.0		9. 0.0	25. 9.0
hwa													45	18	63	54	117	1		2		1	3	1	97								1	5.0.0	1	8.0.0					10. 0.0			10. 0.0
nde													10	7	17	8	25	6						1	37																	2. 0.0			2. 0.0
													42	27	69	46	115	16		4	1	12	4	1	112				1	1	60	60	1	20.0.0	1	10.0.0					22. 8.0		14. 6.0	36.14.0

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries. D.F.M. Men	Missionaries Women	Missionaries W. D. C. S.	Other Workers	African Workers Ord. Full Members	Ord. On Trial	Ord. Local Preachers	Unordained Conf. Memb. On Trial	Unordained Local Preachers	Unordained Exhorters	Unordained Other Workers	Unordained Workers of W. D. C. S.	Christian Community Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Baptisms Adults Baptized	Children Baptized	Sunday Schools No. Sunday Schools	No. Scholars
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
Mutibura													20	6	26	16	42					1		1	68
Muvundudzi													25	20	45	23	68	6		1	1	1	3	1	59
Madyabudzi														4	4	1	5						1	1	39
Nyagambwe																		6		2				1	28
Circuit Total					1				31				245	169	414	291	705	47		11	3	22	20	12	772
District Total	1	1		1	4				94				813	830	1643	908	2551	151		27	6	102	63	42	3327
MTOKO DISTRICT																									
North Circuit																									
Chifodlya										1			18	15	33	15	48	3						1	31
Katsande										1			14	32	46	8	54						1	1	72
Kawere										1			5	21	26	7	33					5		1	46
Kowo					1				2	2			29	23	52	37	89	6	1	2		1		1	99
Makosa									1	2			28	21	49	23	72	2				4	1	1	98
Mazarura										1				17	17	2	19	15					2	1	96
Masenda									1	2			11	25	36	4	40	5				1		1	79
Mudzonga									2	1			15	27	42	6	48	5				5		1	85
Nyamakosi									1	1			2		2		2							1	30
Nyamkoho									1	1			19	16	35	3	38	6	2			6		1	69
African Miss'n'ry Society																									
Chikwizo						1								11	11	4	15	11					4	1	60
Circuit Total					1	1			8	13			111	208	319	109	458	53	3	2		22	8	11	765
South Circuit																									
Chitekwe									1				17	36	53	13	66	9						1	110
Chimkopa									1	1			12	11	23	1	24	5				1	1	1	98
Mtoko Center	1				1				1	2			28	26	54	34	88	4	2	1		4		1	294
Muswairi									1				39	27	66	32	98	3				3	2	1	120
Mwenye										1				2	2		2	2						1	74
Tsiga									1				7	32	39	23	62	16	1	2				1	95
Mtemwa Leper Camp									1				21	22	43	1	44	4			1	2		1	62
Circuit Total	1				1				6	4			124	156	280	104	384	43	3	3	1	10	3	7	853
District Total	1				2	1			14	17			265	364	629	213	842	96	6	5	1	32	11	18	1618
NYADIRI DISTRICT																									
Nyadiri Mission	2	2	4		1				13			7	341	132	473	156	629	19		5	2	18	6	2	420
Uzumba Circuit																									
Chitimbe									4				38	45	83	19	102	4				3		1	95
Chivinge														3	3	1	4								
Chifunde													7	14	21	8	29								
Chikuhwa & Katiyo									3				30	27	57	22	79	6		1	1	3	2	1	80
Gadaga													5	10	15	20	35								

STATISTICS of the Rhodesia Annual Conference 1941	Educational: Boarding Schools No. Boarding Schools	Boarding Schools No. Teachers	Boarding Schools Students	Elementary Schools No. Elementary Schools	Elementary Schools No. Teachers	Elementary Schools Students	Elementary Schools Total Under Instruction	Property No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools, Hospitals, Printing Press, Lands, etc.	Estimated Value all W.D.C.S. Property	Indebtedness On Real Estate	Indebtedness Amount Paid	Contributions of Church: Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Mutibura				1	1	76	76	1	5.0.0	1	5.0.0					16.12.0		9. 0.0	25.12
Muvundudzi								1	5.0.0	1	8.0.0					4.10.0			4.1
Madyabudzi																2. 0.0			2.
Nyagambwe								1	2.0.0							4.10.0			4.
Circuit Total				6	6	322	322	10	66.0.0	7	76.0.0	1000.0.0				129. 7.0		74. 4.0	203.
District Total	2	10	212	30	36	1831	2043	38	3417.0.0	33	1559.0.0	3770.0.0				789. 7.0	10. 0.0	1641. 0.0	2440.
MTOKO DISTRICT																			
North Circuit																			
Chifodlya																9.0			
Katsande				1	1	46	46	1	20.0.0	1	5.0.0					8. 0.0		12. 0.0	20
Kawere				1	1	47	47	1	20.0.0	1	10.0.0					10. 0.0		12. 0.0	22.
Kowo				1	2	57	57	1	20.0.0	1	10.0.0					15. 0.0		24. 0.0	39.
Makosa				1	2	61	61	1	40.0.0	1	10.0.0					16. 0.0		24. 0.0	40
Mazarura				1	1	46	46	1	20.0.0	1	10.0.0					10.10.0		12. 0.0	22.
Masenda				1	1	40	40	1	20.0.0							5.10.0		12. 0.0	17.
Mudzonga				1	2	59	5.	1	20.0.0	2	20.0.0					11.15.0		12. 0.0	23.
Nyamakosi								1	10.0.0										
Nyamkoho				1	1	40	40	1	20.0.0	1	10.0.0					8. 0.0		12. 0.0	20
African Miss'n'ry Society																			
Chikwizo				1	1	70	70	1	20.0.0	1	5.0.0					1.10.6			1.1
Circuit Total				9	12	466	466	10	210.0.0	9	80.0.0					86.14.6		120. 0.0	206.
South Circuit																			
Chitekwe				1	1	45	45	1	20.0.0	1	10.0.0					11. 8.0		12. 0.0	23.
Chimkopa				1	1	41	41	1	20.0.0	1	10.0.0					10. 5.0		12. 0.0	22.
Mtoko Center	1	4	78	1	4	150	228	1	50.0.0	2	500 0 0	400.0.0				24. 0.0		311. 0.0	335.
Muswairi				1	1	61	61	1	20.0.0	1	10.0.0					12. 0.0		12. 0.0	24.
Mwenye								1	20 0 0							10.0			
Tsiga				1	1	53	53	1	20.0.0	1	10.0.0					6.10.0		12. 0.0	18.
Mtemwa Leper Camp								1	20.0.0										
Circuit Total	1	4	78	5	8	350	428	7	170.0.0	6	540.0.0	400.0.0				64.13.0		359. 0.0	423.
District Total	1	4	78	14	20	816	894	17	380.0.0	15	620.0.0	400.0.0				151.7.6		479. 0.0	63.
NYADIRI DISTRICT																			
Nyadiri Mission	2	15	271	1	3	174	445	1	20.0.0	4	2300.0 0	6900.0.0	6420.0.0			112. 0.0	160. 0.0	1840. 0.0	2112.
Uzumba Circuit																			
Chitimbe				1	2	110	110	1	20.0.0	1	10.0.0					21. 4.0		12. 0.0	33.
Chivinge																			
Chifunde																			
Chikuhwa & Katiyo				1	2	88	88	1	30.0.0	2	20.0.0					20.11.0	10. 0.0	24. 0.0	54.
Gadaga																			

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries. D.F.M. Men	Missionaries Women	Missionaries W. D. C. S.	Other Workers	African Workers Ord. Full Members	Ord. Con. Mem. On Trial	Ord. Local Preachers	Unordained Conf. Memb. On Trial	Unordained Local Preachers	Unordained Exhorters	Unordained Other Workers	Unordained Workers of W. D. C. S.	Christian Community Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Baptisms Adults Baptized	Children Baptized	Sunday Schools No. Sunday Schools	No. Scholars
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
...ora													6	10	16	23	39								
...seke									1				24	20	44	5	49	2				4		1	63
...chekera									2				24	35	59	13	72	7				1		1	72
...shambanhaka									1				52	45	97	42	139	4				4	1	1	60
...tsenga									1				1											1	56
...nga									4				32	23	55	11	66							1	73
...ranyika									2				46	34	80	21	101	9				5	1	1	120
Circuit Total									18				265	266	530	185	715	32		1	1	20	4	8	619
...adiri East Circuit																									
...akabau									2				53	38	91	31	122							1	65
...yamakopi									1				15	18	33	15	48	1						1	63
...rure									1				12	29	41	1	42	5				4	1	1	70
...gande													13	14	27	10	37							1	40
...kakora & Chindenga													13	22	35	34	69	3						1	55
Circuit Total									4				106	121	227	91	318	9				4	1	5	293
...adiri Circuit																									
...idodo & Chimbwanda									1				42	36	78	23	101							1	25
...ngara									2				6	1	7		7								
...sambarare													25	29	54	7	61							1	30
...rimbika & Magaya									1				2	27	29		29	7						1	75
...nyika									5	1			69	50	119	37	156	8				7	4	1	180
...gabe									4				32	42	74	11	85	7		1		3	2	1	90
...mpaya									2				39	48	87	38	125	14		1		5	2	1	80
...sanhi									2				24	37	61	11	72	4				4		1	99
...ambara									1				9	18	27		27	5				3		1	85
...ri													15	20	35	23	58								
...ngundo														5	5		5								
Circuit Total					1				18	1			263	313	576	150	726	45		2		22	8	8	664
...ramba- Pfungwe-Darwin Circuit																									
...ara...ya													7	28	35		35							1	40
...dagwa									3				19	38	57	2	59	5				3		1	65
...di									3				15	22	37	1	38	11		1		2		1	70
...tata														1	1	1	2			1					
...ramos													5	20	25		25							1	24
Circuit Total									6				46	109	155	4	159	16		2		5		4	199
District Total	2	2	4		2				59	1		7	1021	941	1961	586	2547	121		10	3	69	19	27	2195
TAMBARA DISTRICT																									
...ramba									1	1			32	20	52	23	75	3	5				14	1	85
...ose										1			11	8	19	5	24							1	19

STATISTICS of the Rhodesia Annual Conference 1941	Educational Boarding Schools No. Boarding Schools	Boarding Schools No. Teachers	Boarding Schools Students	Elementary Schools No. Elementary Schools	Elementary Schools No. Teachers	Elementary Schools Students	Elementary Schools Total Under Instruction	Property No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools, Hospitals, Printing Press, Lands, etc.	Estimated Value all W.D.C.S. Property	Indebtedness On Real Estate	Indebtedness Amount Paid	Contributions of Church Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
...ora																			
...seke				1	1	62	62	1	20.0.0	1	5.0.0					14.16.0		12. 0.0	26.16.0
...chekera				1	1	74	74	1	50.0.0	1	10.0.0					13.18.0		12. 0.0	25.18.0
...shambanhaka				1	1	61	61	1	30.0.0	1	10.0.0					10.16.0	30. 0.0	12. 0.0	52.16.0
...tsenga				1	1	62	62			1	10.0.0					1.10.0			1.10.0
...nga				1	1	68	68	1	20.0.0	1	10.0.0					14. 6.0		12. 0.0	26. 6.0
...ranyika				1	2	98	98	1	20.0.0	2	20.0.0					20.15.0	10. 0.0	12. 0.0	42.15.0
Circuit Total				[illegible]	11	623	623	7	190.0.0	10	95.0.0					117.16.0	50. 0.0	96. 0.0	263 16.0
...adiri East Circuit																			
...akabau				1	1	66	66	1	20.0.0	2	20.0.0					9. 0.0		12. 0.0	21. 0.0
...yamakopi				1	1	62	62	1	20 0.0	1	10.0.0					8.11.0		12. 0.0	20.11.0
...rure				1	1	60	60	1	20.0.0	1	10.0.0					8. 4.0	10. 0.0		18. 4.0
...gande								1	20.0.0	1	10.0 0					2. 6 0		12. 0.0	14. 6.0
...kakora & Chindenga								1	10.0.0							2. 0.0			2. 0.0
Circuit Total				3	3	188	188	5	90.0.0	5	50.0.0					30. 1.0	10. 0.0	36. 0.0	76. 1.0
...adiri Circuit																			
...idodo & Chimbwanda								1											
...ngara																			
...sambarare								1											
...rimbika & Magaya				1	1	62	62	2	30.0.0	1	10.0 0					16.18.0			16.18.0
...nyika				1	3	79	114	1	40 0.0	4	60.0.0					67.18.0		36. 0.0	103.18.0
...gabe				1	1	60	60	1	30 0.0	1	10.0.0					11. 6.0		10. 0.0	21. 6.0
...mpaya					1	56	56	1	20.0.0	1	10.0 0					13. 3.0		12. 0.0	25. 3.6
...sanhi				1	2	96	96	1	30.0.0	1	10.0.0					20. 6.0		24. 0.0	44. 6.0
...ambara				1	1	52	52	1	30 0.0	1	10.0.0					13. 3.0		12. 0.0	25. 3.0
...ri								1	20.0 0										
...ngundo																			
Circuit Total	1	3	35	5	9	405	440	10	200 0.0	9	110.0 0					142.14.0		91. 0.0	236.14.0
...ramba- Pfungwe-Darwin Circuit																			
...ara...ya								1	10.0.0	1	10.0.0					4. 6.0		12. 0.0	16. 6 0
...dagwa				1	2	66		1	10.0 0	2	20.0.0					17.10.0		12. 0.0	29.10.0
...di				1	1	65		2	30.0.0	1	10 0 0					15 13.0		12. 0.0	27 13.0
...tata								1	10.0.0	1	10.0.0					3. 7 0			3. 7.0
...ramos																			
Circuit Total				2	3	131	131	5	60.0.0	5	50.0 0					40.16.0		36. 0.0	76.16.0
District Total	3	18	306	19	29	1521	1827	28	560.0.0	33	2605.0 0	6900.0.0	6420 0 0			443. 7.0	220. 0.0	2102. 0.0	2765. 7.0
TAMBARA DISTRICT																			
...ramba		1		1	1	54	54	1	8.0.0	1	5.0.0					13.12.3			13 12.3
...ose																			

CONFERENCE YEAR AUGUST 1941- OCTOBER 1942

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers								Christian Community									Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property								Contributions of Church			
					Ord.			Unordained																																				
	Men	Women	D.F.M. Missionaries	Other Workers	Full Members	Con. Mem. On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools, Hospitals, Printing Press, Lands, etc.	Estimated Value all W.D.C.S. Property	Indebtedness: On Real Estate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Chitora									1	2			41	39	80	25	105	3	11		2	1		1	205		3		1	3	135	135	1	10.0.0	2	10.0.0	5.0.0				23. 4.0			23. 4.
Nenohwe									1	2			12	30	42	9	51	2	4			1		1	56		1		1	1	49	49	1	10.0.0	1	8.0.0					10.15.3			10.15.
Nyambeya									1	1			14	19	33	48	81	1	10			1		1	30								1	20.0.0	1	5.0.0					4. 0.0			4. 0
Mutsiabako									1	1			6	4	10		10							1	75		1				51	51		10.0.0							3. 8.3			3. 8
Shinja									1	1			34	23	57	26	83	4	7			5	4	1	65		1		1	1	39	39	1		1	8.0.0	10.0.0				8. 0.0			8. 0
Chakoha									3	4			42	31	73	20	93		4	1		5	4	1	234		4		1	4	135	135	1	20.0.0	1	10.0.0					23.19.0			23.19.
Zambasira													11	6	17	8	25		5														1	5.0.0	1	10.0.0								
Chayemiti										1			17	8	25	1	26		2					1	25								1	10.0.0	1	8.0.0					5.8			5.
Mutambara Reserve Sc'l									1	2																	3		2	3	158	158	1	150 0.0	1	10.0.0					46.11.0			46. 11
Dunhu										1			31	33	64	48	112		25					1	62								1	10.0.0	1	10.0.0								
Munyoro													9	3	12		12		4	1					25								1	5.0.0	1	10.0.0								
Bvumbura									1																65		1		1	1	35	35		8.0.0	1	5.0.0					14. 8.0			14. 8.
Mutambara Mission	1	1	3	1	1				7	5		10	285	228	513	138	651	40	95	6	5	5	14	3	564	2	14	233	1	6	208	441	1	500.0.0	1	1200.0.0	5090.0.0	6850.0.0			540. 0.0	255. 0.0	2140. 0.0	2935. 0.
District Total	1	1	3	1	1				18	22		10	545	452	997	351	1348	53	172	8	7	18	36	13	1510	2	29	233	9	20	824	1097	12	766.0.0	14	1299.0.0	5105.0.0	6850.0.0			688. 3.5	255. 0.0	2140. 0.0	3083. 3.
OLD UMTALI DISTRICT																																												
Old Umtali Circuit																																												
Battery Spruit									2	2			17	28	45	14	59	15				3	6	1	48				1	1	57	57	1	5.0.0	1	5.0.0					18. 0.0	1.16.0	12. 0.0	31.16.
Chikanga									1				16	5	21	2	23			1				1	59								1	5.0.0							3. 8.0			3. 8
Chiremba									1	2			52	34	86	39	125	12				15	8	1	13				1	1	42	42	1	10.0.0	1	3.0.0					16.16.0		12. 0.0	28.16.
Jenya									2				46	15	61	13	74	3		1	1	•8	5	1	77				1	1	48	48	1	100.0.0	1	15.0.0	25.0.0				14.16.0	16.0	12. 0.0	27.12.
Odzi									4				36	24	60	14	74	4				1		1	80				1	1	55	55	1	20.0.0	1	15.0.0					9.17.0	4.0	12. 0.0	22. 1
Mandiambira									3				34	15	49	34	83																1	5.0.0							14.0			14
Manyarara									3				56	38	94	15	109				1			1	94								1	5.0.0							2. 4.0			2. 4
Marara									3				58	12	70	20	90	7		2	3	4	3	1	95				1	1	33	33	1	25.0.0	1	10.0.0					17. 5.0		12. 0.0	29. 5
Mundenda					1				8				105	37	142	90	232	5		4	1	6	5	1	235				1	2	89	89	1	100.0.0	2	25.0.0	80.0.0				44. 8.0	3. 5.0	24. 0.0	71.13
Rutsenza									1				10	15	25	5	30	4				2		1	30								1	10.0.0							8. 4.0			8. 4
Circuit Total					1				28	4			430	223	653	246	899	50		8	6	39	27	9	731				6	7	324	324	10	285.0.0	7	73.0.0	105.0.0				135.12.0	6. 1.0	48. 0.0	225.13
Gandanzara Circuit																																												
Chikuruwo									3				71	19	90		90	6			2	4	48	1	72				1	1	44	44	1	35.0 0	1	20.0.0					21.16.0	4. 0.0	12. 0.0	37.16
Gandanzara					1				6	2			149	41	190		190	9		3	6	9	87	1	126				1	4	144	144	1	175.0.0	3	60.0.0	175.0.0				56.10.0	5. 0.0	48. 0.0	109.
Mapara									1				49	30	79		79	2		1	2	7	44	1	42				1	1	53	53	1	30.0.0	1	15.0.0	10 0.0				18.12.0	1.19.0	12. 0.0	32.
Mukahanana									2				87	15	102		102	12	2	5	3	9	164	1	98				1	1	70	70	1	57.0.0	2	37.0.0	175.0.0				27.17 0	1. 0.0	48. 0.0	76.
Ndingi									3				101	37	138		138	2		1	2	8	52	1	109				1	1	32	32	1	40.0.0	1	20.0.0	15.0 0				16.16.0	3. 2.0	12. 0.0	31. 18
Sherukuru									2				52	20	72		72	5		1	1		36	1	83				1	1	40	40	1	40 0.0	1	5.0.0					18.19.0	2. 2 0	12 0.0	33. 1
Tswikiro									1				86	21	107		107	1		1	2		53	1	55				1	1	29	29	1	20.0.0	1	10.0.0					23. 9.0	2. 0.0	12. 0.0	37. 9
Zuze									1				72	47	119		119	6		1		3	31	1	111				1	1	64	64	1	35.0.0	1	10.0.0					22. 0.0	2. 2.0	6. 0.0	30. 2
Circuit Total					1				19	2			667	230	897		897	43	2	13	18	40	515	8	696				8	11	476	476	8	432.0.0	11	177.0.0	375.0.0				205.19.0	21. 5 0	162. 0.0	389. 4
Chiduku South Circuit																																												
Chiduku									1				29	22	51		51	4	17			7	3	1	25								1	5.0.0	1	5.0.0					7.16.0			7.16
Chigora									2				8	34	42		42		5					1	13								1	5.0.0	1	5.0.0					2.19.0			2. 19
Chikanda									1				8	34	42		42	3	16				1	1	18								1	50.0.0	1	10.0.0					12. 1.0			1. 8
Gorekore									1				10	6	16	2	18	2	9	1			4	1	21								1	10.0.0	1	10.0.0					1. 8.0			
Kufa									3				53	34	87	5	92	10	16	2	1	3	45	1	64				1	1	52	52	1	50.0.0	1	35.0.0					49. 9.0	1.11.0	24 0.0	75. 0

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers							Christian Community									Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property							Contributions of Church			
	D.F.M. Missionaries: Men	D.F.M. Missionaries: Women	W. D. C. S.	Other Workers	Ord. Full Members	Ord. Con. Mem. On Trial	Ord. Local Preachers	Unordained Conf. Memb. On Trial	Unordained Local Preachers	Unordained Exhorters	Unordained Other Workers	Unordained Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools, Hospitals, Printing Press, Lands, etc.	Estimated Value all W.D.C.S. Property	Indebtedness: On Real Estate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
...ra									2				48	39	87	1	88	4	10	1	1	1	37	1	25				1	1	31	31	1	150.0.0	1	10.0.0					14.15.0	16.0	12. 0.0	27.11.0
...ra									3				80	30	110	6	116	6	24	1		8	49	1	82	1	1	6	1	2	115	121	1	250.0.0	1	10.0.0	85.0.0				59.11.0	3.12.0	42. 0.0	105. 3.0
Circuit Total									13				236	199	435	14	449	29	97	5	2	19	139	7	248	1	1	6	3	4	198	204	7	520.0.0	7	85.0.0	85.0.0				147.19 0	5.19.0	78. 0.0	231.18.0
...ku South Circuit																																												
...wedere									1				6	6	12		12		20		1			1	40																12.0			12.0
...adza									2				37	39	76		76	6	34		1	4	6	1	35				1	1	41	41	1	100.0.0	1	10.0.0					18.16.0	1.10.0	12. 0.0	32. 6.0
...aya									1				2	1	3		3	1	1		1			1	26								1	5.0.0							1. 0.0			1. 0.0
...re									7				106	42	148	6	154	3	45	1		4	9	1	78				1	2	103	103	1	150.0.0	1	10.0.0					34. 0.0	1.10.0	24. 0.0	59 10.0
...dza													17	13	30	2	32		16		1	2	4	1	20								1	5.0.0							13.0			13.0
...ngambera									1	1			20	30	50		50	6	25		1	4	6	1	35								1	15 0.0	1	5.0.0					6. 0.0			6. 0.0
...ti					1				4				162	60	222	11	233	5	25	1		13	71	1	122				1	4	115	115	1	150.0.0	2	35.0.0	50.0.0				46. 4.0	2.17.0	42. 0.0	91. 1.0
...weza									4				57	29	86		86		35		1	6		1	45				1	2	77	77	1	30.0.0	1	10.0.0					34. 5.0	1. 4.0	12. 0.0	47. 9.0
...pe									1				8	1	9	2	11		5				4	1	25																2.10.0			2.10.0
Circuit Total					1				21	1			415	221	636	21	657	21	266	2	6	33	100	9	426				4	9	336	336	7	455.0.0	6	70.0.0	50.0.0				144. 0.0	7. 1.0	90. 0.0	241. 1.0
...tsapa Circuit																																												
														24	24	14	38	7						1	29																4. 7.0			4. 7.0
...awa													5	19	24	8	32	6	1			1		1	39								1	10.0.0	1	5.0.0					10. 1.0		6. 0.0	16. 1.0
...tsapa					1				6				247	58	305	305	610	7	46	12	3	6	36	1	132	1	1	12	1	3	200	212	1	200.0.0	3	700.0.0	1600.0.0				80. 4.0	2.10.0	66. 0.0	148.14.0
...nukwarara									1				79	32	111	91	202	6	10	2		8	7	1	91				1	1	45	45	1	15.0.0	1	5.0.0					16.10.0	1. 2.0	12. 0.0	29.12.0
...bamu									2				122	17	139	145	284	9	13	5		10	16	1	125				1	2	85	85	1	50.0.0	1	15.0.0	20.0.0				27. 2.0	1. 6.0	24. 0.0	52. 8.0
...nda									3				114	41	155	163	318	13	20	2		8	10	1	110				1	1	70	70	1	50.0.0	1	10.0.0	20.0.0				23.14.0	1. 3.0	12. 0.0	36.17.0
...ngu									1				10	37	47	24	71	3	1	5			7	1	98								1	10.0.0	1	5.0.0					14. 0.0			14. 0.0
...bunu									2				27	28	55	47	102	12	5	1			2	1	48				1	1	67	67	1	50.0.0	1	20.0.0					31.12.0	9.0		32. 1.0
...go									2				40	19	59	50	109	3	3		1	1		1	39				1	1	28	28	1	15.0.0	1	5.0.0					13.10.0		8. 0.0	21.10.0
...mbe													50	17	67	35	102	1	6	1		2		1	30																4. 6.0			4. 6.0
Circuit Total					1				17				694	292	986	882	1868	67	105	28	4	36	78	10	741	1	1	12	6	9	495	507	8	400.0.0	10	765.0.0	1640.0.0				225. 6.0	6.10.0	128. 0.0	359.16.0
...a...					1				9	1			95	158	253	80	333	30				10	5	1	76				1	2	93	93	1	150.0.0	1	30.0.0					74. 7.0	5. 0.0	36. 0.0	115. 7.0
...Mission	5	6	4	2	5				23		21	2	262	77	339	200	539	10		3		13	13	3	478	2	23	311	3	7	95	406	1	1000.0.0	8	5110.0.0	32500.0.0	9440.0.0			111. 0.0	36. 0.0	2927.12.0	3074.12.0
District Total	5	6	4	2	10				130	8	21	2	2799	1400	4199	1443	5642	250	410	59	36	190	877	47	3396	4	25	329	31	49	2017	2346	42	3242.0.0	50	6310.0.0	34755.0 0	9440.0.0			1044. 3.0	87.16.0	3505.12.0	4637.11.0
...LI DISTRICT																																												
...nge Circuit																																												
...ts ra									7		3		76	10	86	140	226	11		3		12		1	100				1	3	170	170	1	50.0.0	1	10.0 0					30. 5 0	10. 0.0	32. 0.0	72. 5 0
...nda									4				40	19	59	50	109	2				1	2	1	70				1	1	75	75	1	10.0.0	1	8.0.0					12. 6.9		12. 0.0	24. 6 9
...ngazi									2															1	40								1	8.0.0							2. 1.0			2. 1.0
...atra									6		2		72	34	106	69	175	2		5	1	14	4	1	100				1	3	199	199	1	30.0.0	1	10.0.0					31. 2.3		36. 0.0	67. 2.3
...rarawa									2				17	10	27	18	45	2		1		2	3	1	30				1	1	86	86	1	25.0.0	1	10.0 0					14. 2.3		12. 0.0	26. 2.3
...wa					2				4		3		59	40	99	54	153	10				5	2	1	100				1	4	261	261	1	50.0.0	2	40.0.0					63. 9.3	20. 0.0	60. 0.0	143. 9.3
...ar...									6				65	48	113	190	303	5		1		17	3	1	100				1	1	94	94	1	40 0.0	1	10 0.0					12.14.9		12. 0.0	24.14 9
...w...									3				29	12	41	95	136	3		1		1	2	1	40				1	1	72	72	1	25.0.0	1	10.0.0					17. 0.9		12. 0.0	29. 0.9
									2				9	6	15	24	39	1				2	2	1	30								1	10.0.0							2. 2.0			2. 2.0

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries. D.F.M. Men	Missionaries. D.F.M. Women	Missionaries. W.D.C.S.	Other Workers	African Workers Ord. Full Members	Ord. On Trial	Ord. Local Preachers	Unordained Cont. Memb. On Trial	Unordained Local Preachers	Unordained Exhorters	Unordained Other Workers	Unordained Workers of W.D.C.S.	Christian Community Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Baptisms Adults Baptized	Children Baptized	Sunday Schools No. Sunday Schools	No. Scholars	Educational Boarding Schools No. Boarding Schools	No. Teachers	Students	Elementary Schools No. Elementary Schools	No. Teachers	Students	Total Under Instruction	Property No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools, Hospitals, Printing Press, Lands, etc.	Estimated Value all W.D.C.S. Property	Indebtedness On Real Estate	Indebtedness Amount Paid	Contributions of Church Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Maviza									1															1	15								1	10.0.0							2.17.0			
Musiringofa									5		1		30	21	51	78	129	3					10	1	82				1	2	109	109	2	40.0.0	1	8.0.0					14.13.8		20.12.0	35
Mutimba									1				19	3	22	33	55			1		2		1	40								1	8.0.0							12.0			
Mutsago									3				43	36	79	128	207	4				5		1	80				1	1	101	101	1	30.0.0	1	10.0.0					18. 4.3		12. 0.0	30
Nyika									3				29	17	46	80	126	7		2		8	3	1	60				1	1	88	88	1	15.0.0	1	10.0.0					14.13.8		12. 0.0	26
Circuit Total					2				49		9		488	256	744	959	1703	50		14	1	69	31	14	887				10	18	1255	1255	15	351.0.0	11	126.0.0					236. 4.7	30. 0.0	220 12.0	48
Zimunya Circuit																																												
Byumba									3				101	47	148	96	244	2			2	2	11	1	50				1	1	49	49	1	15.0.0	1	10.0.0					20. 3.6	5. 0.0	12. 0.0	37
Chirara									4															1	40																4.13.0			4
Chitakatira									6		2		124	30	154	102	256	17		2	1	5	10	1	100				1	3	141	141	1	60.0.0	1	10.0.0					26. 8.4	5. 0.0	36. 0.0	67
Dangari									3		1		68	24	92	54	146	5		2	1			1	40				1	2	111	111	1	50.0.0	1	10.0.0					22. 3.4	3. 0.0	24. 0.0	49
Dambakurimwa							1		5				18	7	25		25	3				3	3	1	42								1	15.0.0							6.13.0	3. 0.0		9
Derembwe									1				7	24	31		31					2		1	20				1	1	67	67	1	10.0.0	1	8.0.0					21. 0.0		12. 0.0	33
Gwese									4				24	10	34	24	58	2		1	1	2	5	1	40				1	1	63	63	1	10.0.0	1	8.0.0					14. 9.5	15. 0.0	12. 0.0	41
Munyarari									3		2		52	63	115	36	151	9		2		7	2	1	120				1	3	161	161	1	20.0.0	1	10.0.0					24.10.6	10. 0.0	35. 0.0	69
Muradzikwa					1		1		4		4		104	26	130	56	186	7		2	3	7	8	1	100				1	5	247	247	1	60.0.0	2	30.0.0					29.17.0	15. 0.0	58.13.4	103
Murari									3		1		34	10	44	28	72							1	30				1	1	83	83	1	25 0.0	1	15.0.0					13. 3.0		12. 0.0	25
Mukozhiwa									1				22	2	24	22	46			2	7	2		1	20								1	15.0.0	1	4.0.0					16.14.0			16
Rowa									4		1		45	32	77	35	112			3	2	5		1	40				1	2	111	111	1	50.0.0	1	18.0.0					27. 1.3	8. 0.0	36. 0.0	71
Zonwe									2				29	21	50	2	52	1				4	3	1	30								1	10.0.0							4.19.6			4
Circuit Total					1		2		43		11		628	296	924	455	1379	46		14	17	39	42	13	672				9	19	1033	1033	12	340.0.0	11	123.0.0					231.15.9	64. 0.0	237.13.4	533
Umtali																																												
Miller Memorial Church					1				18		5		340	138	478	290	768	31	28	9		20	36	4	300				2	6	370	370	1	1500.0.0			200.0.0				122.19.2	30. 0.0	95. 6.2	248
St. Andrew's Church	1	1											176		176	203	379	14		6			18	1	100								1	2500.0.0	1	1800.0.0	700.0.0				283.13.0			283
St. Thomas Church				2									14		14	16	30						2	1	30																		3. 0.0	3
African Girl's Hostel			1									1																										3500.0.0				158. 1.5	158
Circuit Total	1	1	1	2	1				18		5	1	530	138	668	509	1177	45	28	15		20	56	6	430				2	6	370	370	2	4000.0.0	1	1800.0.0	900.0.0	3500.0.0			406 12.2	30. 0.0	276. 7.5	693
District Total	1	1	1	2	4		2		110		25	1	1646	690	2336	1923	4259	141	28	43	18	128	129	33	1989				21	43	2658	2658	29	4691.0.0	23	2049.0.0	900.0.0	3500.0.0			874.12.6	124.0.0	713.13.9	1713
Summary by District																																												
Mtoko	1				2	1			14	17			265	364	629	263	842	96	6	5	1	32	11	18	1618	1	4	78	14	20	816	894	17	380.0.0	15	620.0.0	400.0.0				151. 7.6		479. 0.0	630
Nyadiri	2	2	4		2				59	1		7	1021	941	1961	586	2547	121		10	5	69	19	27	2155	3	18	306	19	29	1521	1827	28	560.0.0	33	2605.0.0	6900.0.0	6420.0.0			443. 7.0	220. 0.0	2102.10.0	2765
Mrewa	1	1		1	4				94				813	830	1643	908	2551	151		27	6	102	63	42	3327	2	10	212	30	36	1831	2043	38	3417.0.0	33	1559.0.0	3770.0.0				789. 7.0	10. 0.0	1641.10.0	2440
Mutambara	1	1	3	1	1				18	22		10	545	452	997	351	1348	53	172	8	7	18	36	13	1516	2	29	235	9	20	824	1057	12	756.0.0	14	1299.0.0	5105.0.0	6850.0.0			688. 3.5	255. 0.0	2140.10.0	83
Old Umtali Mission	5	6	4	2	5				23		21	2	262	77	339	200	539	10		3		13	13	3	478	2	23	311	3	7	95	406	1	1000.0.0	8	5110.0.0	32500.0.0	9440.0.0			111. 0.0	36. 0.0	2927.12.0	3074
Old Umtali Out Stations					5				107	8			2537	1323	3860	1243	5103	240	410	56	36	177	864	44	2918	2	2	18	27	42	1922	1940	41	2242.0.0	42	1200.0.0	2205.0.0				933. 3.0	51.16.0	578.10.0	1562
Umtali	1	1	1	2	4		2		110		25	1	1646	690	2336	1923	4259	141	28	43	18	128	129	33	1989				21	43	2658	2658	29	4691.0.0	23	2649.0.0	900.0.0	3500.0.0			874.12.6	124.0.0	713.13.9	1713
Totals for 1942	11	11	12	6	23	1	2		425	48	46	20	7089	4677	11765	5471	17189	812	616	152	71	539	1135	180	14035	12	86	1158	123	197	9667	10825	166	13056.0.0	168	15042.0.0	51780.0.0	26210.0.0			3991. 0.7	696.16.0	16582. 5.3	15270
Totals for 1941	10	10	12	6	24		12		428	44	37	20	7091	4391	11689	5514	16995	845	422	182	72	536	485	172	14484	9	68	1170	134	196	10011	11181	161	12764.0.0	157	14390.0.0	50886.0.0	26210.0.0	430	70	2788.17.0	1914. 0.0	8785. 4.0	13488
Increase	1	1				1				4	9				276		194		194			3	650	8		3	18			1			5	292.0.0	11	652.0.0	894.0.0				1202. 3.7		1787. 1.3	1782
Decrease					1		10		3				2	4		40		33		30	1				349			12	11		344	356											1217. 4.0		